



2025 EXHIBITOR HANDBOOK

LIVESTOCK EXHIBITS



**Monday, July 21, 2025 -
Sunday, July 27, 2025**

Barnstable County Fair

1220 Nathan Ellis Highway

Route 151, East Falmouth, MA

Phone: 508-563-3200

www.barnstablecountyfair.org

LIVESTOCK EXHIBITS

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Exhibitors age 12 and older receive a voucher good for half off a full price gate ticket and exhibitors age 6-11 receive a children's pass good for any time during the Fair. Exhibitors receive only one voucher or pass to the Fair.

Cape Cod FAIRGROUNDS

EXECUTIVE BOARD

FORTE, SUSAN - President – Mashpee
TBD - Vice President –
ARONSON, RANDALL - Treasurer - Marston Mills
COLLINS, JUDY – Secretary – Mashpee
AMARAL, JOE - Past President – Middleboro
SCHWALBE, KAREN – Trustee - East Falmouth
PETERSON, JESSICA- Trustee- Bourne
BURRIDGE, CHARLES – Trustee- Teaticket
DUARTE JR., MICHAEL- Trustee- E. Falmouth

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BARRY, LYNN – Cotuit
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LORD, BRITTANY - Sagamore
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NORTON, RUSSELL - Barnstable
OGDEN, CYNTHIA - East Falmouth
RUBINSTEIN, BELINDA - Bourne
SPEAKMAN, ROBERT - Harwich
VOLLMER, JUDE - Cotuit
WEEKS, CAROLYN - Falmouth

2025 FAIR OPERATIONS TEAM

| | |
|----------------------------|-----------------------------|
| General Manager | Wendy Brown |
| Admin Assistant | Angie Murray |
| Grounds | Michael Silvia |
| Admin Cafe | Jean Glennon, Susan Forte |
| Commercial | Wendy Brown, Pat Briggs |
| Community Building | Phil Mott |
| Exhibit Hall | TBD |
| Finance | Randall Aronson |
| Horticulture | Wendy Brown, Russell Norton |
| Horse Show | Carolyn Weeks |
| Information | TBA |
| Livestock | Karen Schwalbe |
| Museum | TBA |
| Parking/Grounds | Wendy Brown, Joe Amaral |
| Rockwell Amusements | Harold Fera |
| RV Park | Main Office |
| Safety | Philip Motta |
| Scholarship Fund | Wendy Brown |
| Souvenirs | Jean Glennon |
| Volunteers | Wendy Brown |
| Youth and 4 H Exhibit Hall | Judith Vollmer |

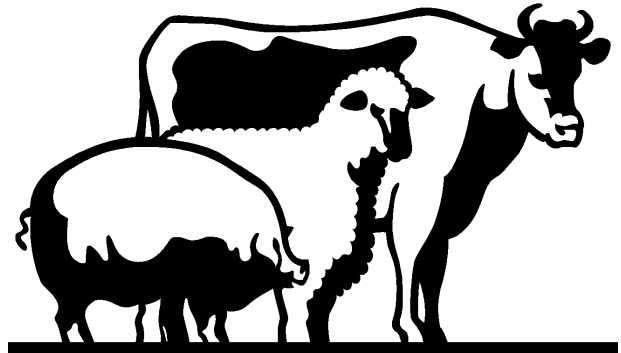
GENERAL INSTRUCTIONS & RULES FOR ENTERING THE FAIR

1. Departments marked 4-H or Youth are for boys and girls 8 through 18 years of age as of January 1, 2025. Anyone 19 years or older is considered an adult.
2. All exhibitors must abide by the IAFE Code of Show Ring Ethics.
3. Each exhibit must have an entry card made out at the Fairgrounds or obtained in advance at the following locations: Cape Cod Extension Service, Deeds & Probate Building, Barnstable, or at the Fairgrounds Administration Office, Route 151, East Falmouth. ALL entry cards must contain **FULL** names, addresses, city, state, zip of person entering item and **MUST** be legible to read. Personal address labels are acceptable.
4. Exhibitors age 12 and older receive a voucher good for half off a full price gate ticket and exhibitors age 6-11 receive a children's pass good for any time during the fair. Exhibitors receive only one voucher or pass to the Fair.
5. An exhibitor shall make only 1 entry in a given category lot. The Fair has the right to reclassify an exhibit if placed in the wrong class.
6. No exhibits shall be removed before the close of the Fair.
7. All classes are for Amateurs only, except where stated.
 - a. **AMATEUR** - One who receives no compensation in the field they exhibit.
 - b. **PROFESSIONAL** - A person is considered a Professional at the Barnstable County Fair if he or she derives compensation on a regular basis in the field they exhibit.
8. A person shall not offer to exhibit any item not produced and/or prepared by that person in the last 12 months and who is not the owner at the specific time.
9. Soiled fabric pieces will not be accepted.
10. Entries using flowers on the Massachusetts Conservation List will be disqualified.
11. The Committee, Judge or Fair Management reserves the right to reject any or all exhibits they feel are not appropriate.
12. Placing will be awarded on the basis of quality of exhibit and the decision of the judge(s) will be final. Additional judging criteria are noted where appropriate.
13. Exhibitors may not be present during judging.
14. Judges may not be contenders in any amateur class listed in their area of expertise.
15. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care. However, all exhibits are received upon express condition that the Society shall not be responsible for any loss or damage that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by or arising from any exhibit, equipment, animal or person and to defend and indemnify the Society and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants, and/or participants may deem it advisable to obtain appropriate liability insurance.
16. Any person to whom a premium shall have been awarded or paid in consequence of any deception or misrepresentation used by him shall not only forfeit such premiums, but afterwards be prohibited from competing for the Society's premiums.
17. **PREMIUM CHECKS MUST BE CASHED WITHIN 60 DAYS OF RECEIPT - NO EXCEPTIONS.**
18. **AFTER 60 DAYS, PREMIUM CHECKS WILL NOT BE HONORED.** NOTE: Requests for premium pay due will not be accepted after October 15, 2025.
19. Additional rules, premiums and awards are listed in each Department and Class.

LIVESTOCK SHOWS

2025 SHOWMANSHIP AWARD

This competition is open to all Livestock exhibitors. The Barnstable County Fair will award three cash prizes: \$50, \$25, \$20 to those exhibitors in **each** show (**dairy, beef, sheep, goat, poultry**) who excel in making their livestock exhibit outstanding in the following areas:



- 20% Educational merit
- 20% Arrangement and attractiveness of exhibit
- 20% Cleanliness of stalls, aisle and equipment
- 20% Overall cleanliness and appearance of animals
- 20% Exhibitor behavior with fellow exhibitors and the general public

NOTE: Any exhibitor who has been spoken to regarding any issue will not be eligible to participate in the Showmanship Award.

| 2025 LIVESTOCK SHOW CALENDAR | | | | |
|--|-----------------------------|--------------------------------------|-----------------------------|--|
| Monday JULY 21 | Tuesday JULY 22 | Wednesday JULY 23 | Thursday JULY 24 | |
| Barnyard Display All Day | Barnyard Display All Day | Barnyard Display All Day | Barnyard Display All Day | |
| Poultry Display All Day | Poultry Display All Day | Poultry Display All Day | Poultry Display All Day | |
| Rabbit Display All Day | Rabbit Display All Day | Rabbit Display All Day | Rabbit Display All Day | |
| Alpaca Days 4pm | Alpaca Days 4 pm | Open Cattle Show 4 pm | Dog Showcase 6 pm | |
| Youth Cattle Fitting & Showmanship 4 pm | | | Spinning Bee 6 pm | |
| Friday JULY 25 | Saturday JULY 26 | Sunday JULY 27 | | |
| Barnyard Display All Day | Barnyard Display All Day | Barnyard Display All Day | | |
| Poultry Display All Day | Poultry Display All Day | Poultry Display All Day | | |
| Rabbit Display All Day | Rabbit Display All Day | Rabbit Display All Day | | |
| Youth Sheep Show 12 pm | Open Sheep Show 12 pm | ADGA Goat Show 12 pm | | |
| | | Fleece to Shawl Competition 12 pm | | |

RULES and INFORMATION FOR LIVESTOCK EXHIBITORS

Note: The Barnstable County Fair is a seven day event. Please consult the handbook for specific dates and times.

Entries: While entering animals into any Livestock Show at the Barnstable County Fair, the OWNER'S name **MUST** be used and not the farm name. **Under NO circumstances will entries be allowed in both the owner's name and a farm name.**

Exhibitor: Any exhibitor who is caught or found out to have defaced or damaged any other exhibitor's animal or property will be asked to leave the Fair and will forfeit any premium money per order of the Livestock committee.

Health Regulations: 2025 Massachusetts Fair Animal Health Rules are conditions for entry into the Barnstable County Fair. All animals must be tagged or tattooed. Registration papers are to be available at the time of check in and for the duration of the Fair.

Barnstable County Fair health check-in is a Fair requirement. *Health certificates from your veterinarian for all animals are also required at check-in.* If you are unwilling to submit your animals to a hands-on examination by our veterinarian, they will not be permitted on the Fairgrounds. Animal health certificates must be provided to the Show Superintendent upon arrival prior to unloading.

Physical condition of animals: All Animals **MUST** be in proper physical condition and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. The Show Superintendent, Show Committee or Judge reserve the right to reject any and all exhibits that they deem unacceptable. The Committee's and/or Judge's decision is final.

Bedding: *Limited* straw bedding, shavings and/or sawdust will be provided by the Fair management. Exhibitors **MUST** provide their own hay, feed, water tubs and/or buckets. Additional hay you bring may be stored at the Fairgrounds in a designated place.

Animals: Exhibitors are to work on their own animals. Parents, coaches, advisors and friends are not permitted to work on any fitting and showmanship animal prior to, or on the day of show. Violators will be disqualified.

Dress Code: All contestants are required to wear suitable, professional show attire. Clean white shirts, farm shirts or 4H T-shirts, white or tan pants and suitable shoes. No shorts, sandals, bathing suits or bare feet will be allowed.

Area: You **MUST** maintain your respective area at all times. The displaying of farm signs, banners and equipment is encouraged. These displays should not, however, interfere with other exhibitors or create a safety hazard.

Parking: Cars are to be parked in designated parking areas. Access to Fairgrounds will be restricted to those vehicles carrying animals or supplies. A **"GATE 4"** pass is required to enter the Fairgrounds. Without a "Gate 4" pass you will not be permitted onto the Fairgrounds - there are no exceptions! Under no circumstances are cars or trucks allowed to park on the Fairgrounds. During Fair time, please make deliveries before 10 am.

Exhibitor Services: "Exhibitor Only" shower facilities are accessible by obtaining a key from your area Superintendent **ONLY**. Please be considerate of others, limit your shower time and kindly clean up after you are finished. Anyone who disobeys these rules will not be allowed to use the showers.

Camping: Any exhibitor requiring camper space is required to make advanced reservations. Fill out a camper registration form and mail with your entry. There is a \$10.00 per night, per camper, fee. **NO** camping reservation will be held without **FULL PAYMENT**. All exhibitor camping is located in Lot 1, which is across from Gate 4. **QUIET** time starts at 11:00 pm. If more than one warning is given, the exhibitor will be asked to leave.

NOTE: All reasonable precautions will be taken by the Fair for the safekeeping of animals and articles entrusted to its care, but all exhibits are received upon express condition that the **FAIR SHALL NOT BE RESPONSIBLE FOR ANY LOSS OR DAMAGE** that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by or arising from any exhibit, equipment, animal or person and to defend and indemnify the Barnstable County Fair and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants and/or participants may deem it advisable to obtain appropriate liability insurance.

NATIONAL CODE OF SHOW RING ETHICS
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

SIGNATURES REQUIRED ON THE BACK OF THIS FORM!

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

Date:

Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person)

Date:

Signature of Guardian or Parent of the above Signator

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources
100 Cambridge Street, 9th Floor, Boston, MA 02114
www.mass.gov/agr



Maura T. Healey
GOVERNOR

Kimberley Driscoll
LIEUTENANT
GOVERNOR

Rebecca L. Tepper
SECRETARY

Ashley E. Randle
COMMISSIONER

April 2, 2025

Order 1017-AHO-25

ANIMAL HEALTH ORDER

Pursuant to Massachusetts General Laws ("M.G.L."), Chapter 129, § 2

ISSUED TO: All Individuals, entities, associations, and interested parties involved in the hosting or organization of any exhibition, show, swap or other in-person event encouraging the gathering or commingling of waterfowl.

INTRODUCTION

This Order ("Order") is issued in response to the continued spread of Highly Pathogenic Avian Influenza ("HPAI") in domestic birds and dairy cattle across the United States.

JURISDICTION

This Order is issued under the authority vested in the Massachusetts Department of Agricultural Resources ("MDAR") under M.G.L. c. 129, § 2.

PARTIES

1. MDAR is a duly authorized administrative agency of the Commonwealth of Massachusetts acting pursuant to the provisions of M.G.L. c. 129, § 2.
2. All Individuals, entities, associations, and interested parties involved in the hosting or organization of any competition, exhibition, show, swap or other in-person event in Massachusetts encouraging the gathering or commingling of waterfowl.

SUMMARY OF APPLICABLE LAW

3. M.G.L. c. 129, § 1 states, in part, the following:

"Domestic animals", all animals including poultry that are kept or harbored as domesticated animals. Poultry as used in this section shall include chickens, roosters, capons, hens, turkeys, pigeons, guinea fowl, and ducks and geese other than wild species."

4. M.G.L. c. 129, § 2 states the following:

“The director may make and enforce reasonable orders, rules, and regulations relative to the following: the sanitary condition of neat cattle, other ruminants and swine and of places where such animals are kept; the prevention, suppression and extirpation of contagious diseases of domestic animals; the establishing of disease- free herds of cattle and the issuing of certificates in connection therewith; the inspection, examination, quarantine,

care and treatment or destruction of domestic animals affected with or which have been exposed to contagious disease, the burial or disposal of their carcasses, and the cleansing and disinfection of places where contagion exists or has existed. No rules or regulations shall take effect until approved by the governor and council.”

FINDINGS OF FACT

5. HPAI is a highly contagious disease that affects both domestic and wild birds. This disease is deadly to many species of domestic birds and the spread of HPAI in domestic flocks may lead to interstate and international trade restrictions. Therefore, the prevention of the spread of the disease is of utmost importance to the residents and agricultural businesses located within the Commonwealth.

6. Since 2022, HPAI has been detected in multiple counties across the Commonwealth in both wild birds and domestic flocks. In 2024, Avian Influenza infections were detected in dairy cattle in multiple states. Recent data suggests that currently circulating avian influenza virus strains may be capable of infecting additional species. Contact with wild waterfowl or areas where they congregate is directly or indirectly linked to all domestic poultry detections in New England.

7. The gathering of waterfowl from different premises to a central location increases the risk of disease spread.

8. Animal Health Officials from all six New England States are recommending all competitions, exhibitions, shows, swaps or other in-person events encouraging the gathering or commingling of waterfowl be cancelled through the end of 2025.

ORDER

NOW THEREFORE, based upon the above knowledge and information, the Director of Animal Health **hereby orders the cancellation or postponement of all competitions, exhibitions, shows, swaps or other in-person events encouraging the gathering or commingling of waterfowl in Massachusetts until further notice.**

The above notice does not prohibit the movement of domestic fowl or poultry into slaughter channels, including licensed live bird market sales facilities.

This Order will be rescinded on January 1, 2026, unless circumstances demand an extension at that time.

Your cooperation in this matter is greatly appreciated. If you have any questions, please call 617-626-1795.



Michael Cahill,
Director Division of Animal Health

MEMORANDUM

TO: Accredited Veterinarians Exhibitors and Show Inspectors

FROM: New England State Veterinarians

| | | | |
|----|-----------------------|----|-------------------------|
| CT | Dr. Thamus Morgan | NH | Dr. Stephen K. Crawford |
| MA | Dr. Lorraine O'Connor | ME | Dr. Rachael Fiske |
| RI | Dr. Scott Marshall | VT | Dr. Emily Buskey |

SUBJECT: **2025 New England Fairs and Shows**

DATE: March 31, 2025

Special Notices:

Due to the continuing US outbreak of Highly Pathogenic Avian Influenza (HPAI) in domesticated and wild birds and in dairy cattle, Animal Health Officials from all six New England States are united in advising the following for agricultural fairs, competitions, exhibitions, shows, swaps, or other in-person events that encourage the gathering or co-mingling of birds and/or cattle:

Avian species

The New England State Veterinarians strongly discourage the exhibition of domestic and wild waterfowl species and may recommend delaying or canceling domestic fowl or poultry shows. If events are held, best practices for biosecurity should be implemented.

Bovine species

The New England State Veterinarians strongly discourage the exhibition of any bovines, including both dairy and beef cattle, that have been present in any state at the time that state had a current outbreak of HPAI in cattle. Bovines that have been shipped from currently affected states in 2025 should not be allowed on the premises of New England fairs or shows. Moving to or from an affected state for any reason will void any New England Fair and Show Season Official Certificates of Veterinary Inspection (OCVIs) that have been issued for such cattle for the remainder of the 2025 season.

The states currently affected by HPAI in cattle can be found on the USDA website:

<https://www.aphis.usda.gov/livestock-poultry-disease/avian/avian-influenza/hpai-detections/hpai-confirmed-cases-livestock>

The USDA APHIS Veterinary Services Federal Order Requiring Testing for and Reporting of Highly Pathogenic Avian Influenza in Livestock issued on April 24, 2024, remains in effect. It can be found on the USDA website:

www.aphis.usda.gov/sites/default/files/dairy-federal-order.pdf

A plan for managing lactating dairy cattle (LDC), including the handling of milk collected at the exhibition facility, should be in place for all fairs and shows where LDC will be on the premises. The state veterinarian's office can provide assistance developing a plan.

All species

Animals of all species susceptible to HPAI are potentially subject to quarantine as ordered by the State Veterinarian if HPAI is detected on a premises where the animal is or was exhibited.

If HPAI is detected in cattle in any New England State, the Agreement between the New England State Veterinarians to allow the use of a single, fair and show season OCVI for New England animals being exhibited in New England will be voided. All exhibited animals would need to be accompanied by an OCVI issued by an accredited veterinarian within 30 days of being checked in at the show premises and/or other state import requirements.

Best biosecurity practices for all species should be implemented.

Contact the state where animals will be exhibited for the latest updated information.

General Requirements for all Species

Currently an Official Certificate of Veterinary Inspection (OCVI) is required for each state for every animal movement across state lines. Animals crossing state lines must be properly (officially) identified per federal and state Animal Disease Traceability (ADT) requirements. Each state to which an animal travels needs to be contacted to verify that all traceability and movement permit requirements are met before shipping.

Recognizing that during the agricultural fair and show season exhibition animals may be moving to multiple states and locations within a state, the New England state veterinarians, working through the New England States Animal Agricultural Security Alliance (NESAASA), have developed a protocol to facilitate animal movement. The New England State Veterinarians have agreed to allow a show/fair certificate to be valid for the 2025 show season provided the OCVI complies with all federal and state ADT rules.

One OCVI may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, *ME, MA, **NH, RI, and *VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.**

Note that *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter time and may have additional language, movement, and permit requirements. See details below.

For the 2025 Show and Fair Season, livestock animals being exhibited in New England states must have OCVIs that meet the following requirements

- **CT, MA, ME, and RI:** OCVIs issued on or after January 1, 2025, may be used for animals being shown at fairs and shows in CT, MA, ME, and RI through the 2025 show/fair season ending October 31, 2025.
 - o Special Note on The Big E, West Springfield, MA: All bovines must have official USDA RFID tags,
- ***CT and ME:** An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.
- ****NH:** Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2025, to participating NH fairs and shows from July 1 to October 31, 2025. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.
- *****VT:** The fair season is defined as May 1- October 31, 2025. Contact the VT Animal Health Office (802-828-2421) for specific import requirements and permits.

Requirements, Continued:

- A single OCVI from the animals’ home state may be completed for travel to and from the New England states in which the animals will be exhibited.
- Multiple animals of the same species may be listed on one OCVI with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
- A copy of this planned itinerary must be attached to the OCVI (import and export) for it to be used for more than one fair or show.
 - o That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
 - o Electronic OCVIs must include this list of exhibition names, addresses, and dated in the “remarks and comments” section
- The name and address of the first show or fair where the listed animals will be exhibited is to be used as the “destination” along with “New England Fair Season” on the OCVI form. In addition, “See attached list” or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- Exhibitors must keep an accurate list of the show locations and dates when their animals were physically on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check- in.
- Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2025 for health reasons it must have a new OCVI issued by an accredited veterinarian within 30 days of the next interstate movement.
- Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

Remember: One certificate for shows in CT, MA, ME, NH, RI, and VT. Contact each state for specific requirements. Import permits are issued by each individual state and must be listed on the OCVI. **The list of events, with dates and locations, where the animals are expected to be shown must accompany the OCVI.** Use one certificate per species. All animals must be listed individually, with appropriate official ID numbers and physical descriptions.

Sick animals may not be shipped anywhere.

Please contact the destination state for import/ exhibition permits or with any questions about movement requirements:

| | | | |
|----|--------------|----|--------------|
| CT | 860-713-2504 | NH | 603-271-2404 |
| MA | 857-348-3922 | VT | 802-828-2421 |
| ME | 207-287-3701 | RI | 401-537-4281 |

SPINNING AND WEAVING - DEPARTMENT 1

FLEECE and YARN

- A. Fleece to Shawl Competition **PENDING PARTICIPATION** - Sunday, July 27, 2025 at 12:00 pm. There will be an adult and junior division.
- B. Spinning Bee - Thursday, July 24, 2025 at 6:00 pm. All contestants must start with an empty spool. Please check in at 5:30 pm. **There will be an adult and junior division. We will have a drop spindle competition as well as a short fun competition.**

- **Eligibility:** All fleeces shown must be from sheep owned by the exhibitor and shorn that spring.
- **Entries:** An entry card **MUST** be filled out for each entry.
- **Committee:** The committee reserves the right to combine, delete, or create classes. The Judge's decision is final.
- **Fleeces:** Fleeces should be rolled with skin side out and placed in clear plastic bags. Each fleece should be tagged securely with the exhibitor's name, address and telephone number and the breed.
- **Fleeces:** Fleeces will be judged on cleanliness, uniformity of grade, color, crimp, staple length, fiber, strength and handle (feel). White fleeces should be free of colored fiber; second cuts made by the shearer result in fibers of less than full length and are less desirable. The Judge will assign each fleece to one of the following fleece classes listed. All yarns must be of hand spun 100% wool fiber, unless otherwise noted. Yarns are limited to one entry per class.
- **Age: Junior** is considered up to 18 years of age.

| Premiums | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Classes | \$10 | \$8 | \$7 | \$6 | \$5 | \$4 | \$3 |
| Spinning Bee | \$25 | \$20 | \$15 | \$10 | \$5 | \$4 | \$3 |
| Fleece to Shawl Competition | \$100 | \$75 | \$50 | \$25 | | | |

CLASS F: ADULT DIVISION

CLASS J: JUNIOR DIVISION

| Lot | Description | Lot | Description |
|------------|---|------------|---|
| 1 | White/Fine | 1 | White/Fine |
| 2 | White/Medium | 2 | White/Medium |
| 3 | White/Coarse | 3 | White/Coarse |
| 4 | Colored/Light Shaded | 4 | Colored/Light Shaded |
| 5 | Colored/Dark Shaded | 5 | Colored/Dark Shaded |
| 6 | Alpaca Fleece - White | 6 | Alpaca Fleece - White |
| 7 | Alpaca Fleece – Colored – light | 7 | Alpaca Fleece – Colored – light |
| 8 | Alpaca Fleece – Colored – medium | 8 | Alpaca Fleece – Colored – medium |
| 9 | Alpaca Fleece – Colored – dark | 9 | Alpaca Fleece – Colored – dark |
| 10 | Llama Fleece - White | 10 | Llama Fleece - White |
| 11 | Llama Fleece – Colored – light | 11 | Llama Fleece – Colored – light |
| 12 | Llama Fleece – Colored – medium | 12 | Llama Fleece – Colored – medium |
| 13 | Llama Fleece – Colored – dark | 13 | Llama Fleece – Colored – dark |
| 14 | One 2 oz skein: 2 ply-100% wool | 14 | One 2 oz skein: 2 ply-100% wool |
| 15 | One 2 oz skein: 3 ply or Navajo ply-100% wool | 15 | One 2 oz skein: 3 ply or Navajo ply-100% wool |
| 16 | One 2 oz skein: 2 ply, any natural fiber | 16 | One 2 oz skein: 2 ply, any natural fiber |
| 17 | One 2 oz skein: 2 ply - Novelty | 17 | One 2 oz skein: 2 ply - Novelty |
| 18 | One 2 oz skein: 2 ply Drop Spindle Spun | 18 | One 2 oz skein: 2 ply Drop Spindle Spun |
| 19 | Spinning Bee - Most Yardage | 19 | Spinning Bee - Most Yardage |
| 20 | Spinning Bee - Most Consistent | 20 | Spinning Bee - Most Consistent |
| 21 | Spinning Bee - Drop Spindle | 21 | Spinning Bee - Drop Spindle |
| 22 | Spinning Bee - Surprise Competition | 22 | Spinning Bee - Surprise Competition |
| 23 | Fleece to Shawl | 23 | Fleece to Shawl |

SPINNING AND WEAVING - DEPARTMENT 1
FLEECE and YARN

All Rules and Regulations apply with the following additions/exceptions:

1. Deadlines for entries are Wednesday July 16th, 2025 from 3:00 to 7:00 pm and Thursday July 17th, 2025 from 8:00 to 10:00 am.
2. An entry card **MUST** be filled out for each entry.
3. Articles must have been made by the exhibitor during the past 12 months.
4. Both Adult and Junior classes are available.
5. Multiple entries in one category are allowed.
6. Items not properly felted will be disqualified at the discretion of the Livestock Committee and/or Judges.

Premium checks are to be cashed within 60 days of receipt. No exceptions.

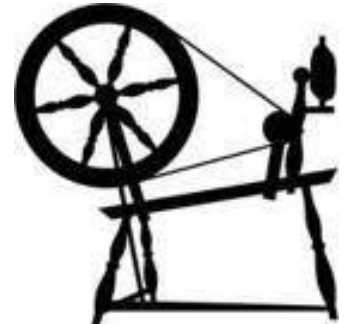
Premium check request deadline is October 1, 2025.

Lot Numbers and Descriptions

CLASS A: HANDSPUN/KNIT: Must be natural fiber and specify hand knit or machine knit

Junior Adult

| | | |
|-----|-----|----------------------|
| A01 | A11 | Afghan/Blanket |
| A02 | A12 | Hat/Mittens/Socks |
| A03 | A13 | Shawl/Scarf |
| A04 | A14 | Sweater/Jacket/Vest |
| A05 | A15 | Other |
| A06 | A16 | Handspun/Knit/Fulled |



CLASS B: HANDSPUN/CROCHET: Must be made from natural fibers

Lot Numbers and Descriptions

Junior Adult

| | | |
|-----|-----|---------------------|
| B01 | B11 | Afghan/Blanket |
| B02 | B12 | Hat/Mittens/Socks |
| B03 | B13 | Shawl/Scarf |
| B04 | B14 | Sweater/Jacket/Vest |
| B05 | B15 | Other |

CLASS C: FELTED ITEMS: Wet felted or combination wet/needle

Lot Numbers and Descriptions

Junior Adult

| | | |
|-----|-----|----------------------|
| C01 | C11 | Hat/Mittens/Slippers |
| C02 | C12 | Jacket/Vest |
| C03 | C13 | Shawl/Scarf |
| C04 | C14 | Other |
| C05 | C15 | Purse/Bag |

| | | |
|-----|-----|------------------------|
| D02 | D12 | Apparel |
| D03 | D13 | Other |
| D04 | D14 | Needle Felted Pictures |
| D05 | D15 | Needle Felted Dolls |

CLASS D: NEEDLE FELTED ITEMS

Lot Numbers and Descriptions

Junior Adult

| | | |
|-----|-----|-----------------------|
| D01 | D11 | Needle Felted Animals |
|-----|-----|-----------------------|

CLASS E: WOVEN ITEMS: Must be made of at least 50% natural fiber

Lot Numbers and Descriptions

Junior Adult

| | | |
|-----|-----|-----------------|
| E01 | E11 | Household Items |
| E02 | E12 | Jacket/Vest |
| E03 | E13 | Shawl/Scarf |
| E04 | E14 | Other Apparel |
| E05 | E15 | Placemats |

SHEEP SHOW – OPEN – DEPARTMENT 2

OPEN SHOW Day of show: Saturday, July 26, 2025 at 12:00 pm

Superintendent – John Buffington 774-254-3471

IMPORTANT: TOTAL SHOW WILL BE LIMITED TO 300 HEAD. THE FAIR RESERVES THE RIGHT TO RETURN ENTRIES. ALL ENTRIES ACCEPTED ON A FIRST COME, FIRST SERVED BASIS.

- All exhibitors must abide by the *Rules and Information for Livestock Exhibitors and the IAFRE Code of Show Ring Ethics as previously detailed as well as all laws and regulations governing animal health issues.*
- Entries: An entry fee of \$3 per animal. **THERE IS A NEW ENTRY FORM—PLEASE READ CAREFULLY!! ENTRY FORMS MUST BE RECEIVED AT THE OFFICE NO LATER THAN July 11, 2025.**
- **- No Exceptions! There will be NO day-of-show entries allowed. No exceptions!**
- Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER'S name **MUST** be used and not the farm name. **Under NO circumstances will entries be allowed in both the owner's name and a farm name.**
- Entries in classes will be accepted as space permits. Entries received after that date will be returned.
- Registration: All entries in purebred classes must be registered in the name of the exhibitor. Papers must be presented at time of arrival. All animals are to be tagged or tattooed. All animals must have Scrapie tags, or they will be asked to leave.
- Exhibitors: Exhibitors are limited to entering not more than two (2) breeds) animals and will be allowed only two (2) entries per class. **TWO (2) PREMIUMS ONLY, PER CLASS**, will be paid per exhibitor, and **ONE (1) PREMIUM ONLY, PER GROUP CLASS**, will be paid per exhibitor.
- Breed/Class: To qualify in a class, a breed **MUST** have a minimum of three (3) or more exhibitors and twelve (12) or more sheep. *The BCAS Livestock Committee reserves the right to cancel, combine or subdivide any class.* Breeds without the above requirements will be put into AOB - Meat or Wool. The Livestock Supervisor reserves the right to place animals in individual classes. Junior exhibitors are exempt from the requirement of three (3) or more exhibitors and twelve (12) or more sheep
 - Arrivals and Departures:
 - Arrival: All sheep are to be penned before 11:00 am on Friday, July 25, 2025. Exhibitors wishing to arrive on Sunday should check with the Livestock Superintendent.
 - Departure: Sheep may not leave until 8:00 pm on Saturday, July 26, 2025. Exhibitors are asked to checkout with the Sheep Superintendent prior to leaving the grounds.
- **NOTE:** No cut-offs or shorts are allowed. White T-Shirt or 4-H Shirt and suitable pants, slacks, and footwear required.
- Dress Code: All exhibitors are required to wear suitable, professional show attire or a farm shirt and jeans.
- Judging:
SHOWTIMES AND BREED TYPES WILL BE POSTED BY THE SHEEP SUPERINTENDENT.
- Rules of Conduct: Any exhibitor who is caught or found to have defaced or damaged any other exhibitor's animal or property, will be asked to leave the Fair and will forfeit any premium money per order of the Livestock committee.
 - Premium checks are to be cashed within 60 days of receipt. No exceptions.
Premium check request deadline is October 1, 2025.

NOTE:

- a. **Market Lambs:** To be divided into Light, Medium and Heavy Classes.
- b. **Group Classes:** All group class papers will be checked in the ring at the time of judging and all animals must have shown previously in individual classes.

SHEEP CLASS LETTERS

| | | | |
|--------------|----------------------|-----------|-------------------------|
| A - L | Market Light | AB | AOB Meat |
| A - M | Market Medium | BL | Border Leicester |
| A - H | Market Heavy | D | Dorset |
| A - W | AOB Wool | H | Hampshire |
| C | Natural Color | L | Lincoln |
| CW | Cotswold | SH | Shropshire |
| K | Katahdin | T | Tunis |
| S | Southdown | CH | Cheviot |
| R | Romney | OC | Obstacle Course |

SHEEP LOTS

| Lot# | Description | Lot# | Description |
|-------------|--------------------------|-------------|---|
| 1 | Yearling Ram | 10 | Flock: 1 Ram, 2 Yearling Ewe, 2 Ewe Lambs |
| 2 | Senior Ram Lamb | 11 | Young Breeder's Flock: 1 Ram, 2 Yearling Ewe, 2 Ewe Lambs, all bred and owned by 1 exhibitor |
| 3 | Junior Ram Lamb | 12 | Get of Sire: 4 animals of both sexes, any age, all sired by the same ram and registered to 1 owner |
| 4 | Pair Ram Lamb | 13 | Pen of Three Lambs: Bred and owned by 1 exhibitor |
| 5 | Yearling Ewe | 14 | Market Lamb |
| 6 | Pair Yearling Ewe | 15 | Pair of Market Lambs |
| 7 | Senior Ewe Lamb | 16 | Obstacle Course |
| 8 | Junior Ewe Lamb | | |
| 9 | Pair Ewe Lamb | | |

NOTE: The *Premier Exhibitor Award* is given in memory of Robert Williams, Sr., whose many years of devotion and dedication to raising sheep at the Fair contributed greatly to the Barnstable County Fair.

- Rosettes will be awarded to the Champion Ram and Champion Ewe of each breed.

PREMIUMS

| Premiums | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Regular Classes | \$20 | \$18 | \$16 | \$14 | \$12 | \$10 | \$8 |
| Group Classes | \$20 | \$18 | \$11 | \$14 | \$12 | \$10 | \$8 |



SHEEP SHOW – YOUTH – DEPARTMENT 5

Show Friday, July 25, 2025 at 12:00 pm

Superintendent – John Buffington 774-254-3471

IMPORTANT: TOTAL SHOW WILL BE LIMITED TO 300 HEAD. THE FAIR RESERVES THE RIGHT TO RETURN ENTRIES. ALL ENTRIES ACCEPTED ON A FIRST COME, FIRST SERVED BASIS.

- All exhibitors must abide by the *Rules and Information for Livestock Exhibitors and the IAFRE Code of Show Ring Ethics as previously detailed as well as all laws and regulations governing animal health issues.*
- Entries: An entry fee of \$3 per animal. **Deadline for entries is July 11, 2025 – THERE IS A NEW ENTRY FORM—PLEASE READ CAREFULLY---ENTRIES MUST BE RECEIVED IN THE OFFICE BY JULY 11, 2025, No Exceptions! *There will be NO day-of-show entries allowed.***
- Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER’S name **MUST** be used and not the farm name. **Under NO circumstances will entries be allowed in both the owner’s name and a farm name.**
- Entries in classes will be accepted as space permits. Entries received after that date will be returned.
- Registration: All entries in purebred classes must be registered in the name of the exhibitor. Papers must be presented at time of arrival. **All animals are to be tagged or tattooed.** All animals must have Scrapie tags, or they will be asked to leave.
- Exhibitors: Exhibitors are limited to entering not more than two (2) breeds and no more than twelve (12) animals and will be allowed only two (2) entries per class. **TWO (2) PREMIUMS ONLY, PER CLASS,** will be paid per exhibitor, and **ONE (1) PREMIUM ONLY, PER GROUP CLASS,** will be paid per exhibitor.
- Breed/Class: To qualify in a class, a breed **MUST** have a minimum of three (3) or more exhibitors and twelve (12) or more sheep. *The BCAS Livestock Committee reserves the right to cancel, combine or subdivide any class.* Breeds without the above requirements will be put into AOB - Meat or Wool. The Livestock

Supervisor reserves the right to place animals in individual classes. Junior exhibitors are exempt from the requirement of three (3) or more exhibitors and twelve (12) or more sheep

- Arrivals and Departures:

- Arrival: **NO ANIMALS WILL BE ALLOWED TO ARRIVE ON SHOW DAY!**

All sheep are to be penned before 9:00 pm on Thursday, July 24, 2025.

Departure: Sheep may not leave until 8:00 pm on Saturday, July 26, 2025. Exhibitors are asked to checkout with the Sheep Superintendent prior to leaving the grounds.

- Fitting and Showmanship: Classes will be divided according to the number of years of experience of the exhibitor:

- o First Year: any age Novice: 6 years old as of January 1, 2025

- o Junior: 11 years old as of January 1, 2025

- o Senior: Between 14 - 20 years of age.

- Dress Code: All exhibitors are required to wear suitable, professional show attire or a farm shirt and jeans. NOTE: No cut offs or shorts are allowed. White T-Shirt or 4-H Shirt and suitable pants, slacks, and footwear required.

- Judging:

SHOWTIMES AND BREED TYPES WILL BE POSTED BY THE SHEEP SUPERINTENDENT.

- Rules of Conduct: Any exhibitor who is caught or found to have defaced or damaged any other exhibitor's animal or property, will be asked to leave the Fair and will forfeit any premium money per order of the Livestock committee.

- Premium checks are to be cashed within 60 days of receipt. No exceptions.

Premium check request deadline is October 1, 2025.

NOTE:

c. Market Lambs:

d. Lamb Classes: Lamb classes will be divided into Junior and Senior Division as follows:

a. Seniors - September 1, 2024- January 31, 2025;

b. Juniors - February 1, 2025 and after.

e. Group Classes: All group class papers will be checked in the ring at the time of judging and all animals must have shown previously in individual classes.

SHEEP CLASS LETTERS

| Class | Description | Class | Description |
|-------|---------------|-------|-----------------|
| AL | Market Light | H | Hampshire |
| AM | Market Medium | OC | Obstacle Course |
| AH | Market Heavy | S | Southdown |
| AB | AOB Meat | SH | Shropshire |
| AW | AOB Wool | ST | Shetland |

| | | | |
|-----------|----------------------|-----------|--------------------------------|
| C | Natural Color | SU | Suffolk |
| CH | Cheviot | T | Tunis |
| D | Dorset | X | Fitting and Showmanship |

SHEEP LOTS

| Lot# | Description | Lot# | Description |
|-------------|--|-------------|---|
| 1 | Yearling Ram | 11 | Young Breeder's Flock: 1 Ram, 2 Yearling Ewe, 2 Ewe Lambs, all bred and owned by 1 exhibitor |
| 2 | Senior Ram Lamb | 12 | Get of Sire: 4 animals of both sexes, any age, all sired by the same ram and registered to 1 owner |
| 3 | Junior Ram Lamb | 13 | Pen of Three Lambs: Bred and owned by 1 exhibitor |
| 4 | Pair Ram Lamb | 14 | Market Lamb |
| 5 | Yearling Ewe | 15 | Pair Market Lamb |
| 6 | Pair Yearling Ewe | 16 | First Year Fitting and Showmanship |
| 7 | Senior Ewe Lamb | 17 | Novice Fitting and Showmanship |
| 8 | Junior Ewe Lamb | 18 | Junior Fitting and Showmanship |
| 9 | Pair Ewe Lamb | 19 | Senior Fitting and Showmanship |
| 10 | Flock: 1 Ram, 2 Yearling Ewe, 2 Ewe Lambs | 20 | Obstacle Course |

NOTE:

- **The *Premier Exhibitor Award* is given in memory of Robert Williams, Sr., whose many years of devotion and dedication to raising sheep at the Fair contributed greatly to the Barnstable County Fair.**
- **Rosettes will be awarded to the Champion Ram and Champion Ewe of each breed.**

PREMIUMS

| Premiums | 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th |
|-----------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Regular Classes | \$20 | \$18 | \$16 | \$14 | \$12 | \$10 | \$8 |
| Group Classes | \$15 | \$13 | \$11 | \$9 | \$7 | \$5 | \$3 |
| Fitting / Showmanship | \$14 | \$12 | \$10 | | | | |



***** FITTING / SHOWMANSHIP WILL BE JUDGED USING THE DANISH SYSTEM**

OBSTACLE COURSE

**Friday, July 25, 2025 at 6:00 pm
Superintendent – John Buffington**

**There will be a minimum of 10 obstacles to negotiate. This will be a timed event.
NO dragging of animals will be permitted.
Adult and Junior (youth) divisions will be offered.**

OBSTACLE COURSE LOTS

| Class Letter | Lot# | Class | Description |
|---------------------|-------------|--------------|--------------------|
| OC | 1 | Novice | Ages 5 - 9 |
| OC | 2 | Junior | Ages 10 - 14 |
| OC | 3 | Senior | Ages 15 - 22 |
| OC | 4 | Adult | Ages 23 and over |
| | | | |



PREMIUMS

| Premiums | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Obstacle Course | \$25 | \$20 | \$18 | \$16 | \$14 | \$10 | \$10 | \$10 |

CATTLE SHOW - OPEN - DEPARTMENT 3

**Wednesday, July 23 , 2025 at 4:00 pm
Superintendent – Tim Hurley**

- **All exhibitors must abide by the *Rules and Information for Livestock Exhibitors and the IAFRE Code of Show Ring Ethics as previously detailed as well as all laws and regulations governing animal health issues.***
- **Entries:** An entry fee of \$3.00 per animal must accompany the entry form. All cattle must be owned or leased by the exhibitor as of June 1, 2025 and entries will be accepted as space permits. Entry deadline is July 11, 2025 - **No exceptions!** An exhibitor shall make only one entry per class in all groups and pair classes. Individual classes may have up to two placings per class per exhibitor.
- **Entries:** When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER’s name MUST be used and not the farm name. Under NO circumstances will entries be allowed in both the owner’s name and a farm name.
- **Arrivals and Departures:** Exhibitors **MUST** use Gate 4 ONLY for access to the cattle barn at all times. **All animals must be penned by 12:00 pm on Wednesday, July 23, 2025.** All animals may leave **after 9:00 pm on Wednesday July 23, and must be off the grounds by 9:00 am on Thursday July 24, 2025.**
- **Safety:** All animals will be secured two ways. The combination of a barn or rope halter and a neck rope is recommended. A barn halter, with two separate tie ropes is also acceptable. A barn crew member will be on duty in the barn at all times for the safety of the animals and the general public.
- **Rules of Conduct:** Any exhibitor who is caught or found out to have defaced or damaged any other exhibitor’s animal or property, will be asked to leave the Fair and will forfeit any premium money per order of the Livestock committee.
- **Fitting and Showmanship:** Fitting and Showmanship classes will be evaluated separately, and will be divided according to the age of the exhibitor as of January 1. Classes will be divided at the discretion of the Committee.
- **Peewee and Over-the-Hill Showmanship Classes:** For the very young and the “young at heart”... Peewee Showmanship class allows younger cow people to get their first taste of show ring fun. Over-the-hill Showmanship class is for parents, coaches and friends. **Boots required!**
- **No bulls over 6 months of age**

| | | | | | | |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premiums for Fitting, Showmanship and Classes - | | | | | | |
| does not include Peewee and Over-the-Hill Showmanship Classes | | | | | | |
| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th |
| \$40 | \$35 | \$30 | \$25 | \$23 | \$21 | \$15 |

NOTE: Ribbons are given to Peewee and Over-the-Hill Showmanship Classes - no premiums

SPECIAL AWARDS

(Rosettes ONLY no Premiums)

All Breeds - Best of Breed
Best In Show
Reserve Best in Show
Champion & Reserve Champion Steer
Champion Fitter
Champion Showman

- **Premiums:** Premium checks are to be cashed within 60 days of receipt. No exceptions. Premium check request deadline is October 1, 2025.

YOUTH CATTLE FITTING & SHOWMANSHIP - DEPARTMENT 11

**Monday, July 21, 2025 at 4:00 pm
Superintendent – Tim Hurley**

- **All exhibitors must abide by the *Rules and Information for Livestock Exhibitors and the IAFRE Code of Show Ring Ethics as previously detailed as well as all laws and regulations governing animal health issues.***
- **Entries:** An entry fee of \$3.00 per animal must accompany the entry form unless the animal is also entered in OPEN Cattle Show. All cattle must be owned or leased by the exhibitor as of June 1, 2025 and entries will be accepted as space permits. Entry deadline is July 11, 2025 - No exceptions! An exhibitor shall make only one entry per class in all group and pair classes. Individual classes may have up to two placings per class per exhibitor.
- **Entries:** When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER’s name MUST be used and not the farm name. Under NO circumstances will entries be allowed in both the owner’s name and a farm name.
- **Premiums:** Premium checks are to be cashed within 60 days of receipt. No exceptions.
- Premium check request deadline is October 1, 2025.
- **Arrivals and Departures:** Exhibitors **MUST** use Gate 4 ONLY for access to the cattle barn at all times. **All animals must be penned by 2:00 pm on Monday, July 21, 2025.** Exhibitors wishing to arrive on Sunday must contact the Livestock Department of the Barnstable County Fair. All animals may leave **after 9:00 pm on Wednesday July 23, and must be off the grounds by 9:00 am on Thursday July 24, 2025.**
- **Safety:** All animals will be secured two ways. The combination of a barn or rope halter and a neck rope is recommended. A barn halter, with two separate tie ropes is also acceptable. A barn crew member will be on duty in the barn at all times for the safety of the animals and the general public.
- **Rules of Conduct:** Any exhibitor who is caught or found out to have defaced or damaged any other exhibitor’s animal or property, will be asked to leave the Fair and will forfeit any premium money per order of the Livestock committee.
- **Fitting and Showmanship:** Fitting and Showmanship classes will be evaluated separately, and will be divided according to the age of the exhibitor as of January 1. Classes will be divided at the discretion of the Committee.
- **Peewee Showmanship Classes:** For the very young, Peewee allows younger cow people to get their first taste of show ring fun. **Boots required!**

| | | | | | | |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premiums for Fitting, Showmanship and Classes - does not include Peewee Classes | | | | | | |
| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th |
| \$40 | \$35 | \$30 | \$25 | \$23 | \$21 | \$15 |

NOTE: Ribbons are given to Peewee Classes - no premiums

SPECIAL AWARDS

(Rosettes ONLY No Premiums)
 Supreme Junior / Senior Champion - All Breeds
 Grand Champion - All Breeds
 Champion Fitter / Champion Showmanship (Best Udder - All Breeds)
 All Breeds - Best of Breed -
Rosettes only - No Premiums

Dry Cow - All Breeds - (Prior to July 1, 2025 - must have freshened at least once)

CATTLE SHOW
OPEN – DEPARTMENT 3 & YOUTH DEPARTMENT 11

| Beef Breed | Class Letter | Breed | Class Letter |
|-------------------------|--------------|----------------------|--------------|
| Angus | A | Hereford, Polled | HP |
| Belted Galloway | BG | Other Beef Purebreds | OBP |
| Commercial or Crossbred | CB | Simmental | S |
| Highland | HI | | |
| | | | |

| Breed | Class Letter | Breed | Class Letter |
|-------------|--------------|-----------------------|--------------|
| Ayrshire | AY | Holstein | H |
| Brown Swiss | BS | Jersey | J |
| Grade | G | Milking Shorthorn | MS |
| Guernsey | GR | Other Dairy Purebreds | ODP |
| | | | |

| Market Class | Purebred Lot # |
|----------------------|----------------|
| Steer Under 6 months | 300 |
| Steer 6 – 12 months | 310 |
| Steer over 1 year | 320 |

| Breed Class | Description | Registered Lot # |
|---------------------|------------------------------|------------------|
| Junior Calf | Under 6 months | 610 |
| Senior Calf | 6 months to under 12 months | 620 |
| Junior Yearling | 12 months to under 18 months | 630 |
| Senior Yearling | 18 months to under 2 years | 640 |
| Two Year Old Heifer | 2 years | 645 |
| Cow | 2 years to under 5 years | 650 |
| Aged Cow | 5 years and older | 660 |

| Herd Class - Description | Registered Lot # |
|--|------------------|
| Best 3 head, same breed, owned or leased by one exhibitor or club. Animals MUST have shown in other classes. | 660 |

Youth Fitting and Showmanship – Dept. 11 – Class X – Monday July 21
Open Fitting and Showmanship – Dept. 3 – Class Y – Wednesday July 23

| Class - Beef Fitting | Age as of 1-1-21 | Youth – Class X | Open – Class Y |
|---------------------------|------------------|-----------------|----------------|
| Freshman Beef Fitting | Ages 7-9 years | B1 | B11 |
| Junior Beef Fitting | Ages 10-12 years | B2 | B12 |
| Intermediate Beef Fitting | Ages 13-15 years | B3 | B13 |
| Senior Beef Fitting | Ages 16-21 years | B4 | B14 |
| Open Beef Fitting | Over 21 years | None | B15 |

| Class - Beef Showmanship | Age as of 1-1-21 | Youth – Class X | Open – Class Y |
|---------------------------|------------------|-----------------|----------------|
| Freshman Beef Showmanship | Ages 7-9 years | B6 | B16 |

| | | | |
|-------------------------------|------------------|------|-----|
| Junior Beef Showmanship | Ages 10-12 years | B7 | B17 |
| Intermediate Beef Showmanship | Ages 13-15 years | B8 | B18 |
| Senior Beef Showmanship | Ages 16-21 years | B9 | B19 |
| Open Beef Showmanship | Over 21 years | None | B20 |

| Class - Dairy Fitting | Age as of 1-1-21 | Youth – Class X | Open – Class Y |
|------------------------------|-------------------------|------------------------|-----------------------|
| Freshman Dairy Fitting | Ages 7-9 years | D1 | D11 |
| Junior Dairy Fitting | Ages 10-12 years | D2 | D12 |
| Intermediate Dairy Fitting | Ages 13-15 years | D3 | D13 |
| Senior Dairy Fitting | Ages 16-21 years | D4 | D14 |
| Open Dairy Fitting | Over 21 years | None | D15 |



| Class - Dairy Showmanship | Age as of 1-1-21 | Youth – Class X | Open – Class Y |
|----------------------------------|-------------------------|------------------------|-----------------------|
| Freshman Dairy Showmanship | Ages 7-9 years | D6 | D16 |
| Junior Dairy Showmanship | Ages 10-12 years | D7 | D17 |
| Intermediate Dairy Showmanship | Ages 13-15 years | D8 | D18 |
| Senior Dairy Showmanship | Ages 16-21 years | D9 | D19 |
| Open Dairy Showmanship | Over 21 years | None | D20 |

EGG SHOW DISPLAY - DEPARTMENT 4

Eggs may be brought to the Fairgrounds Livestock Area until 3:00 pm Monday, July 21, 2025

Superintendent – Ian Rubinstein

EGG PRODUCTION CLASS:

1. One half-dozen eggs constitutes one (1) entry. Please designate size and color on the entry card.
2. Each half-dozen will be judged on uniformity of size, shape, color, texture, and in the case of ties, internal quality. Suggested weights are 27-30 oz. for extra large; 25 oz. for large; and 22 oz. for medium, but uniformity of actual size or quality will rate higher.
3. An exhibitor will be paid only 2 placings per class.
4. Judging is at the discretion of the Poultry Judge.
5. The committee reserves the right to cancel, combine, or subdivide any classes.
6. Rules of Conduct: Any exhibitor who is caught or found out to have defaced or damaged any other exhibitor's animal or property, will be asked to leave the Fair and will forfeit any premium money per order of the Livestock committee.

SPECIAL AWARDS

Best 1/2 Eggs - Adult and Youth Division

Best Unusual 1/2 Dozen Eggs - Adult and Youth Division

Best Overall Display - Any Class

CLASS A: SMALL FLOCKS: 50 OR LESS - Adult Division - Ages 19 and over

| Lot # | Brown Eggs | 1st | 2nd | 3rd |
|--------------|--------------------------|-----------------------|-----------------------|-----------------------|
| 1 | Extra Large | \$5 | \$4 | \$3 |
| 2 | Large | \$5 | \$4 | \$3 |
| 3 | Medium | \$5 | \$4 | \$3 |
| Lot # | White Eggs | 1st | 2nd | 3rd |
| 4 | Extra Large | \$5 | \$4 | \$3 |
| 5 | Large | \$5 | \$4 | \$3 |
| 6 | Medium | \$5 | \$4 | \$3 |
| Lot # | Green / Blue Eggs | 1st | 2nd | 3rd |
| 7 | Extra Large | \$5 | \$4 | \$3 |
| 8 | Large | \$5 | \$4 | \$3 |
| 9 | Medium | \$5 | \$4 | \$3 |

CLASS B: SMALL FLOCKS: 50 OR LESS – Youth Division – Ages 18 and under

| Lot # | Brown Eggs | 1st | 2nd | 3rd |
|--------------|--------------------------|-----------------------|-----------------------|-----------------------|
| 1 | Extra Large | \$5 | \$4 | 3 |
| 2 | Large | \$5 | \$4 | 3 |
| 3 | Medium | \$5 | \$4 | 3 |
| Lot # | White Eggs | 1st | 2nd | 3rd |
| 4 | Extra Large | \$5 | \$4 | 3 |
| 5 | Large | \$5 | \$4 | 3 |
| 6 | Medium | \$5 | \$4 | 3 |
| Lot # | Green / Blue Eggs | 1st | 2nd | 3rd |
| 7 | Extra Large | \$5 | \$4 | 3 |
| 8 | Large | \$5 | \$4 | 3 |
| 9 | Medium | \$5 | \$4 | 3 |

CLASS C: UNUSUAL CATEGORY (Duck, Geese, Turkey etc. Only 1/2 dozen required)

| Lot # | | 1st | 2nd | 3rd |
|--------------|---------------------|-----------------------|-----------------------|-----------------------|
| 7 | Duck, Geese, Turkey | \$5 | \$4 | \$3 |
| 8 | Other | \$5 | \$4 | \$3 |

ADGA - COMBINED and JUNIOR DOE SHOWS - DEPARTMENT 6

Sunday, July 27, 2025 12:00 pm

BARNSTABLE COUNTY FAIRGROUNDS

1120 Nathan Ellis Highway, Route 151, East Falmouth, MA 02536

Chair: Anne Petersen

(508) 252-5247

rosasharnfarm@gmail.com

Show Secretary: Ariel Engelman

(401) 316-9982

ariel.engelman@gmail.com

Judge: Tyler Ramirez

Our mission is to provide a venue for Dairy Goat owners/breeders to exhibit their animals and to promote Dairy Goats as viable small livestock for the rural and suburban homestead.

In addition to showcasing the dairy breeds and breeders of southern New England as they compete for the best conformation of their animals, this dairy goat show may feature a showcase of displays or posters that educate the public and promote the dairy goat and her products. These displays may be 4-H posters, parts of Visual Presentations, or created by exhibitors to promote the goat. The side of the red barn next to the dairy goat barn will be the stage for such displays, which will be judged and ribbons will be awarded. Exhibitors are to provide their own mounting hardware.

ORDER OF BREEDS IS SUBJECT TO CHANGE

The deadline for entries is July 11, 2025 – \$4.00 per animal. Only same class substitutions allowed. NO REFUNDS. Please make checks payable to: **BARNSTABLE COUNTY FAIR.**

ENTRIES AND PAYMENT MUST BE MAILED TO THE BARNSTABLE COUNTY FAIR Attn: ADGA SHOW.

ENTRIES MUST ALSO BE EMAILED TO THE SHOW SECRETARY.

- **All exhibitors must abide by the *Rules and Information for Livestock Exhibitors and the IAFRE Code of Show Ring Ethics* as previously detailed as well as all laws and regulations governing animal health issues.**
- **Access:** to the Fairgrounds will be restricted to only those vehicles carrying animals. All vehicles will be asked to park off the grounds in Lot 1 “Special Event” parking lot. No animals or vehicles owned by exhibitors will be allowed near the show area before 10:00 pm on the day preceding the show.
- **Arrival and Departure:** Animals must be in place by **10:00 am** the day of the show must remain until **6:30 pm** or the completion of the show, whichever is later.
- **Entries:** When entering animals into any Livestock Show at the Barnstable County Fair, the owner’s name must be used and not the farm name. Under no circumstances will entries be allowed in both the owner’s name and a farm name. There is no fee for group classes or fitting and showmanship, however all animals used for these classes must be shown in their appropriate age class or champion challenge. Please enter junior animals in the junior show only.
- **Pens:** Depending on the number of entries, there may be a shortage of pen space. Pens are available on a first-come, first-served basis. Please be considerate of breeders with large herds.

RULES and REGULATIONS

1. Health Regulations: 2025 Massachusetts Fair Animal Health Rules are conditions for entry to the Barnstable County Fair.
2. The ADGA Combined Show and Junior Doe Show ARE separately sanctioned. Junior does will be shown in the combined show ONLY as needed to make each breed official. No premiums will be paid for the junior division of the combined show.
3. **ADGA rules shall govern.**
4. The judge's decision is final. ADGA Grand Champion or Best of Breed winners must compete for Best in Show or forfeit the leg.
5. **Order of breeds shown is scheduled to be: Nigerian Dwarf, Recorded Grade, Alpine, Nubian, All Other Purebred.** Order of breeds is subject to change.
6. Show premiums will be paid corresponding to the Judge’s award in the show ring. The judge's decision will be final.
7. All animals must be in place at the Fair by 10:00 am in order to qualify for premium money and must remain until 6:30 pm or the completion of the show, whichever is later. Leaving before 6:30 pm will result in loss of premium money.
8. Ages for both goats and youth classes are the age as of that date of the show.

9. All registration papers will be checked by the Show Secretary. All health certificates will be checked by the Show Superintendents. ADGA registration papers must be presented on all animals. No copies will be accepted. Stamped duplicates will be accepted in lieu of registration papers in accordance with current ADGA regulations. Proof of ownership will be the name on the registration or recordation papers.
10. Any milking animal showing over distention of the udder is subject to discrimination by the Judge. There is no pre-show milk out.
11. The Fair will provide livestock pens and bedding. Exhibitors must provide their own hay, feed, and water buckets.
12. **Dress Code:** All handlers must wear clean, white shirts or 4-H shirts with white or tan pants or skirts and suitable shoes. No shorts, bathing suits, sandals or bare feet will be allowed.
13. Rules of Conduct: Any exhibitor who is found out to have defaced or damaged any other exhibitor's animal or property will be asked to leave the Fair and will forfeit any premium money per order of the Livestock committee.
14. **Premium checks are to be cashed within 60 days of receipt. No exceptions. Premium check request deadline is October 1, 2025.**

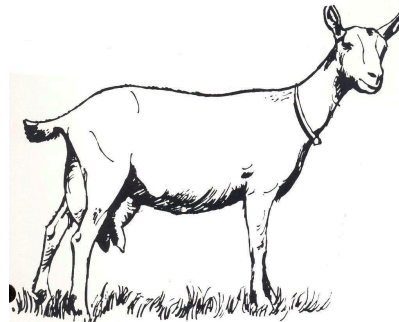
PREMIUMS

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|-------------------------|------|------|------|------|------|-----|
| BREED CLASSES | \$18 | \$16 | \$14 | \$12 | \$10 | \$8 |
| GROUP CLASSES | \$14 | \$12 | \$10 | \$8 | - | - |
| FITTING AND SHOWMANSHIP | \$20 | \$16 | \$14 | \$12 | \$10 | \$8 |

1. Ribbons will be awarded through 6th place in age classes and through 4th place in group classes
2. Age for youth classes based on age as of the day of the show.
3. All animals entered in group classes MUST have been shown in their regular age class or champion challenge.

FITTING AND SHOWMANSHIP

| | |
|-----------|--|
| CLASS 201 | Senior: 14 - 19 years of age with one year experience |
| CLASS 202 | Junior: 10 - 13 years of age with one year experience |
| CLASS 203 | Novice: 9 years of age and over (including adults), showing for the first year |
| CLASS 204 | Peewee: 8 years of age and under. No premiums will be paid for this class. |



COMBINED DOE SHOW

| SENIOR DIVISION | ND | RG | ALP | NUB | AOP |
|---------------------------|-----------|-----------|------------|------------|------------|
| UNDER 2 YEARS | 1 | 21 | 41 | 61 | 81 |
| 2-3 YEARS | 2 | 22 | 42 | 62 | 82 |
| 3-5 YEARS | 3 | 23 | 43 | 63 | 83 |
| 5-7 YEARS | 4 | 24 | 44 | 64 | 84 |
| 7 YEARS AND OVER | 5 | 25 | 45 | 65 | 85 |
| SENIOR CHAMPION | - | | - | | - |
| RESERVE SENIOR CHAMPION | - | | - | | - |
| JUNIOR DIVISION | ND | RG | ALP | NUB | AOP |
| < 24 MONTHS | 6 | 26 | 46 | 66 | 86 |
| JUNIOR CHAMPION | - | | - | | - |
| RESERVE JUNIOR CHAMPION | - | | - | | - |
| GRAND CHAMPION | - | | - | | - |
| RESERVE GRAND CHAMPION | - | | - | | - |
| CHAMPION CHALLENGE | 10 | 30 | 45 | 50 | 90 |
| BEST OF BREED | - | | - | | - |
| BEST UDDER | - | | - | | - |
| SENIOR GET OF SIRE | 11 | 31 | 51 | 71 | 91 |
| DAM AND DAUGHTER | 12 | 32 | 52 | 72 | 92 |
| SENIOR BEST THREE FEMALES | 13 | 33 | 53 | 73 | 93 |
| BEST DOE IN SHOW | | | - | | |

SENIOR GET OF SIRE: Three senior does sired by the same buck. SIRE MUST BE NAMED, one entry per sire.

DAM AND DAUGHTER: Dam and her senior daughter. DAM MUST BE NAMED, one entry per dam

SENIOR BEST THREE FEMALES: Three senior does of the same breed from the same farm/family. One entry per farm/family.

JUNIOR DOE SHOW

| | ND | RG | ALP | NUB | AOP |
|---------------------------|-----------|-----------|------------|------------|------------|
| < 4 MONTHS | 106 | 126 | 146 | 166 | 186 |
| 4-8 MONTHS | 107 | 127 | 147 | 167 | 187 |
| 8-12 MONTHS | 108 | 128 | 148 | 168 | 188 |
| 12-24 MONTHS | 109 | 129 | 149 | 169 | 189 |
| GRAND CHAMPION | - | | - | | - |
| RESERVE GRAND CHAMPION | - | | - | | - |
| JUNIOR GET OF SIRE | 111 | 131 | 146 | 171 | 186 |
| JUNIOR PRODUCE OF DAM | 112 | 132 | 147 | 172 | 187 |
| JUNIOR BEST THREE FEMALES | 113 | 133 | 148 | 173 | 188 |
| BEST DOE IN SHOW | | | - | | |

JUNIOR GET OF SIRE: Three junior does sired by the same buck. SIRE MUST BE NAMED, one entry per sire.

PRODUCE OF DAM: Two junior daughters of the same dam. DAM MUST BE NAMED, one entry per dam.

JUNIOR BEST THREE FEMALES: Three junior does of the same breed from the same farm or family. One entry per farm or family.

POULTRY SHOW - DEPARTMENT 7

Monday, July 21, 2025 thru Sunday, July 27, 2025
Superintendent – Ian Rubinstein

Due to the continuing US outbreak of High Path Avian Influenza (HPAI), Animal Health Officials may recommend postponing competitions, exhibitions and shows. If events are held, best practices for biosecurity will be implemented.

NO WATERFOWL 2025

- All exhibitors must abide by the *Rules and Information for Livestock Exhibitors and the IAFRE Code of Show Ring Ethics as previously detailed as well as all laws and regulations governing animal health issues.*
- **Entries:** Entry fee for poultry is \$1.00. Entries must be received by July 11, 2025.
- **Entries:** When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER'S name MUST be used and not the farm name. Under NO circumstances will entries be allowed in both the owner's name and a farm name.
- Arrivals and Departures: Exhibitors must arrive with birds between 12:00 pm and 4:00 pm on Sunday July 20, 2025 and must depart between 6:00 - 8:00 PM on Sunday, July 27, 2025.
- **Health:** No poultry will be admitted to a fairground until it has been individually inspected.
 - All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-salmonella, fowl-pox, external parasites and laryngotracheitis.
 - Each bird must be accompanied by written proof (ID card or test report) and banding that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date
 - Any animal being treated for any ailment or parasite will not be allowed to be shown.
 - During the show, all animals will be examined daily for symptoms of disease, and any sick bird must be removed from the fairground by the owner.
- **Birds:** No birds vaccinated within 60 days may be shown. No birds under 4 months of age may be shown.
- **Judging:** No "For Sale" or identification tags on the cages before judging. Judging will be in accordance with the *American Standard of Perfection* and the Judge's decision is final.
- **Exhibitor:** It is the responsibility of exhibitors to keep their exhibits clean. The management will not be responsible for **any accidents, mistakes or damages that arise, the exhibit being the sole risk of the exhibitor.**
- **Rules of Conduct:** Any exhibitor who is caught or found out to have defaced or damaged any other exhibitor's animal or property will be asked to leave the Fair and will forfeit any premium money per order of the Livestock committee.

**Premium checks are to be cashed within 60 days of receipt. No exceptions.
Premium check request deadline is October 1, 2025.**

SPECIAL AWARDS

Best Bantam - Trophy and Rosette
Best Waterfowl - Trophy and Rosette

Best Large Fowl - Trophy and Rosette
Best Production Bird - Trophy and Rosette

NO WATERFOWL 2025

**Note: If only 1 animal in the lot, 2nd or 3rd place premium will be paid upon discretion of the Judge.
The judge's decision is final.**

| Premiums | 1 st | 2 nd | 3 rd |
|-----------------------------|-----------------|-----------------|-----------------|
| Bantams | \$5 | \$4 | \$3 |
| Ducks and Large Fowl | \$5 | \$4 | \$3 |
| Geese and Turkey | \$5 | \$4 | \$3 |

RABBIT SHOW - DEPARTMENT 8

Date - TBD

Superintendent – TBD

Judge – TBD

- All exhibitors must abide by the *Rules and Information for Livestock Exhibitors and the IAFRE Code of Show Ring Ethics as previously detailed as well as all laws and regulations governing animal health issues.*
- Entries: Entry fee of \$1.00 per animal. The deadline for entries is July 11, 2025 - No Exceptions! Entries and/or changes will not be accepted the day of show. Only one entry in each class allowed per exhibitor. Entry forms must have ear tag numbers.
- Every rabbit must be listed on a current Veterinary Health Certificate
- Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER’S name MUST be used and not the farm name. Under NO circumstances will entries be allowed in both the owner’s name and a farm name.
- Judging: Judging TBD. No entries will be accepted the day of the show.
- Animals: Animals will be transported from the parking lot starting at 8:00 am on the day of the show. Animals are required to stay until 7:00 pm on the day of the show.
- Youth: All members of 4-H Clubs and other youths in Massachusetts are eligible to compete in this show and are encouraged to enter our Showmanship competition. There will be a free training offered to teach showmanship.
- Adults: This an Open and Youth show. We will have a fun adult showmanship competition. Sign up at the show!
- Purebred: Only purebred rabbits may be shown, except in pet class.
- Exhibitors: Exhibitors must have owned and cared for the rabbits as of June 1, 2025. Young rabbits may be shown in appropriate classes, if the Doe was owned by the exhibitor as of June 1, 2025.
- Rabbit: Each rabbit will be earmarked with an entry number using a black felt marker on the right ear upon arrival at the rabbit tent. Rabbits should also have a permanent ear tag number.
- Rules of Conduct: Any exhibitor who is caught or found out to have defaced or damaged any other exhibitor’s animal or property will be asked to leave the Fair and will forfeit any premium money per order of the Livestock committee.
- Prizes: Prizes will be paid on all breeds of rabbits accepted by the American Rabbit Breeder Association.
- **Premium checks are to be cashed within 60 days of receipt. No exceptions. The deadline is October 1, 2025.**

SPECIAL AWARDS

- 1 Trophy for Best in Show
- 1 Trophy for Champion Fitter
- 1 Trophy for Champion Showman

PREMIUMS FOR RABBIT SHOW

| 1 st | 2 nd | 3 rd |
|-----------------|-----------------|-----------------|
| \$8 | \$6 | \$4 |

| Class | Variety | Lot # | Class | Variety | Lot # | Class | Variety | Lot # |
|-------|-------------|-------|-------|--------------------|-------|-------|--------------------|-------|
| SB | Senior Buck | 1 | NF | Novice Fitting | 6 | SS | Senior Showmanship | 11 |
| SD | Senior Doe | 2 | JF | Junior Fitting | 7 | DL | | |
| JB | Junior Buck | 3 | SF | Senior Fitting | 8 | | | |
| JD | Junior Doe | 4 | NS | Novice Showmanship | 9 | | | |
| zBP | Best Pet | 5 | JS | Junior Showmanship | 10 | | | |

2025 BARNSTABLE COUNTY FAIR ADGA Senior & Junior Open Doe Show Deadline for entry is July 11, 2025

Can you bring extra animals to make sanction? If so, what breeds?

Department 6 Entry Form

Show Date: Sunday July 27th at 12 pm

| Class # | Breed | Animal Name | Reg # | Animal DOB | RE Tag / Tattoo # | LE Tag / Tattoo # | Entry Fee \$4.00 |
|---------|-------|-------------|-------|------------|-------------------|-------------------|------------------|
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Total Fees:

| | | | |
|-----------------------------------|--|------------------------------------|--|
| Exhibitor's Name: | | Mail entries & fees to: | Barnstable County Fair Attn: Karen Schwalbe |
| Mailing Address: | | | 1220 Nathan Ellis Highway |
| City, State, Zip: | | | East Falmouth, MA 02536 |
| Telephone / Cell phone: | | | |
| Email address: | | Checks Payable to: | Barnstable County Fair |
| Previous Exhibitor? Yes No | | | |

NOTE: Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER's name **MUST** be used and not the farm name.

Under no circumstances will entries be allowed in both the owner's name and a farm name.

I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by all rules outlined in this booklet, rules given by the State of Massachusetts which includes the International Association of Fairs and Expositions, IAFE, National Code of

Show Ring Ethics.

| | |
|---|--------------|
| Signature | Date: |
| Guardian or Parent Signature (required if exhibitor is under 18) | Date: |

2025 BARNSTABLE COUNTY FAIR Egg Display Show - Department 4 - Entry Form

ENTRY DEADLINE JULY 11, 2025

| Class # | Lot # | Lot Description | Division |
|--|------------------------------|--------------------------|-----------------|
| Ex: E | 1 | Brown Eggs - Extra Large | Adult |
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| | | | |
| Exhibitor's Name: | | | |
| Address: | | | |
| City/State/Zip: | | | |
| Telephone: | | Cell Phone: | |
| Previous Exhibitor? | Yes | No | |
| Mail entries & fees to: | Barnstable County Fair | | |
| | 1220 Nathan S. Ellis Highway | | |
| | East Falmouth, MA 02536 | | |
| Checks payable to: | Barnstable County | | |
| | Fair | | |
| NOTE: Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER's name | | | |
| <u>MUST</u> be used and not the farm name. <u>Under NO circumstances will entries be allowed in both the</u> | | | |
| <u>owner's and a farm name.</u> | | | |
| I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by all rules outlined in this booklet, rules given by the State of Massachusetts, which includes the International Association of Fairs and Expositions, IAFE National Code of Show Ring Ethics. | | | |
| Signature | | | Date: |
| | | | |
| Guardian or Parent Signature (required if exhibitor is under 18) | | | Date: |
| | | | |

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| 2025 BARNSTABLE COUNTY FAIR Cattle Show - Open Department 3 - Entry Form | | | | | |
|---|--|--|--|--|--|

| | | | | | |
|---|--|--|--|--|--|
| Open Cattle Show is Wednesday July 23 at 4:00 pm | | | | | |
| Deadline for entry is July 11, 2025 - No Exceptions! | | | | | |

| Breed - Class Letter | Class | Class Description | Lot# | Beef or Dairy | Entry Fees |
|----------------------|--------------|----------------------|------|---------------|------------|
| Ex: A | Market Class | Steer Under 6 Months | 200 | | \$3.00 |
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| | | | Total Fees: | | |
|--|--|--|--------------------|--|--|

| | | | | | |
|---------------------------|--|--|--|--|--------------------|
| Exhibitor's Name: | | | | | |
| Exhibitor's Email: | | | | | |
| Address: | | | | | |
| City/State/Zip: | | | | | |
| Telephone: | | | | | Cell Phone: |

| | | | | | |
|------------------------------------|-------------------------------------|------------------------------------|--|--|--|
| Previous Exhibitor? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | | |
| Mail entries & fees to: | Barnstable County Fair | | | | |
| | 1220 Nathan S. Ellis Highway | | | | |
| | East Falmouth, MA 02536 | | | | |
| Checks payable to: | Barnstable County | | | | |
| | Fair | | | | |

NOTE: Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER's name MUST be used and not the farm name. Under NO circumstances will entries be allowed in both the owner's and a farm name.

I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by all rules outlined in this booklet, rules given by the state of Mass., which include the IAFE and IAFE National Code of Show Ring Ethics.

| | | | |
|------------------|--------------|--|--|
| Signature | Date: | | |
| | | | |

| | | | |
|---|--------------|--|--|
| Guardian or Parent Signature (required if exhibitor is under 18) | Date: | | |
| | | | |

2025 BARNSTABLE COUNTY FAIR Youth Cattle Show - Open Department 11 - Entry Form

| Wednesday July 23, at 4 pm | | | | | |
|---|------------------------------|----------------------|--------------|--------------------|------------|
| Deadline for entry is July 11, 2025 - No Exceptions! | | | | | |
| Breed - Class Letter | Class | Class Description | Lot# | Beef or Dairy | Entry Fees |
| Ex: A | Market Class | Steer Under 6 Months | 200 | | \$3.00 |
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| | | | | Total Fees: | |
| Exhibitor's Name: | | | | | |
| Exhibitor's Email: | | | | | |
| Address: | | | | | |
| City/State/Zip: | | | | | |
| Telephone: | Cell Phone: | | | | |
| Previous Exhibitor? | Yes | No | | | |
| Mail entries & fees to: | Barnstable County Fair | | | | |
| | 1220 Nathan S. Ellis Highway | | | | |
| | East Falmouth, MA 02536 | | | | |
| Checks payable to: | Barnstable County Fair | | | | |
| <p>NOTE: Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER's name MUST be used and not the farm name. Under NO circumstance will entries be allowed in both the owner and farm name.</p> | | | | | |
| <p>I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by all rules outlined in this booklet, rules given by the State of Mass which includes the IAFE and IAFE National Code of Show Ring Ethics</p> | | | | | |
| Signature | | | Date: | | |
| | | | | | |
| Guardian or Parent Signature (required if exhibitor is under 18) | | | Date: | | |
| | | | | | |

2025 BARNSTABLE COUNTY FAIR Youth Cattle Fitting & Showing Department 11 - Entry Form
Monday July 21, 2025 at 4pm

| Deadline for entry is July 11, 2025 - No Exceptions! | | | |
|---|--------------|----------------------|--------------------------|
| Class | Lot # | Dairy or Beef | Entry Fee: \$3.00 |
| <i>EXAMPLE--- Freshman Fitting----</i> | 1 | Dairy | \$3.00 |
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| | | Total | |

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|------------------------------------|------------------------------|------------------------|--|
| Exhibitor's Name: | | | |
| Exhibitor's Email | | | |
| Address: | | | |
| City/State/Zip: | | | |
| Telephone: | | Cell Phone: | |
| Previous Exhibitor? | Yes | No | |
| Mail entries & fees to: | Barnstable County Fair | | |
| | 1220 Nathan S. Ellis Highway | | |
| | East Falmouth, MA 02536 | | |
| Checks payable to: | Barnstable County Fair | | |

NOTE: Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER's name MUST be used and not the farm name. Under NO circumstances will entry be allowed in both the owner and farm names.

I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by all rules outlined in this booklet, rules given by the State of Massachusetts, which includes the International Association of Fairs and Expositions, IAFE National Code of Show Ring Ethics.

| | | | |
|---|--|--------------|--|
| Signature | | Date: | |
| | | | |
| Guardian or Parent Signature (required if exhibitor is under 18) | | Date: | |
| | | | |

2025 BARNSTABLE COUNTY FAIR Rabbit Show - Department 8 - Entry Form

Friday July 25th @ 1 pm

Deadline for entry is July 11, 2025 - No Exceptions!

| Class | Variety | Lot # | Ear # | Sex | SR. | 6/8 Mon. | JR. | Doe Ltr. | Fur | Meat | Entry Fee |
|-------|---------|-------|-------|-----|-----|----------|-----|----------|-----|------|-----------|
| | | E | X | A | M | P | L | E | | | \$1.00 |
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Total Fees:

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|-----------------------------------|--|
| Exhibitor's Name: | Mail Fees & Entries to: |
| Mailing Address: | Barnstable County Fair |
| City, State, Zip: | 1220 Nathan S. Ellis Highway |
| Telephone: Cell Phone: | East Falmouth, MA 02536 |
| Previous Exhibitor? Yes No | Checks Payable to: Barnstable County Fair |

NOTE: Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER'S name **MUST** be used and not the farm name. **Under NO circumstances will entries be allowed in both the owner's name and a farm name.**

I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by all rules outlined in this booklet, rules given by the State of Massachusetts which includes the International Association of Fairs and Expositions, IAFE, National Code of Show Ring Ethics.

| | |
|---|--------------|
| Signature | Date: |
| Guardian or Parent Signature (required if exhibitor is under 18) | Date: |

2025 BARNSTABLE COUNTY FAIR Poultry Show - Department 7 - Entry Form

Deadline for entry is July 11, 2025 - No Exceptions!

| Bantam or Standard | Breed | Variety | Cock | Hen | Cockerel | Pullet | Total Birds | Entry Fee |
|------------------------------------|-------------------|------------------------------|----------|-------------------------|----------|----------|-------------|-----------------------------|
| <i>ie. Bantam</i> | <i>ie. Silkie</i> | <i>White</i> | <i>1</i> | <i>2</i> | <i>1</i> | <i>2</i> | <i>6</i> | <i>6 X \$1 = \$6.00</i> |
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| Total Fees: | | | | | | | | |
| Exhibitor's Name: | | | | Exhibit or Email | | | | |
| Address: | | | | | | | | |
| City/State/Zip: | | | | | | | | |
| Telephone: | | | | Cell Phone: | | | | |
| Previous Exhibitor? | | Yes/No | | | | | | |
| Mail entries & fees to: | | Barnstable County Fair | | | | | | |
| | | 1220 Nathan S. Ellis Highway | | | | | | |
| | | East Falmouth, MA 02536 | | | | | | |
| Checks payable to: | | Barnstable County Fair | | | | | | |

NOTE: Entries: When entering animals into any Livestock Show at the Barnstable County Fair, the OWNER's name MUST be used and not the farm name. Under NO circumstance will entry be in both owner and farm name.
 I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by all rules in this booklet and given by the State of MASS IAFE and IAFE National Code of Show Ring Ethics.

| | | | |
|---|--|--------------|--|
| Signature | | Date: | |
| Guardian or Parent Signature (required if exhibitor is under 18) | | Date: | |

2025 BARNSTABLE COUNTY FAIR - LIVESTOCK CAMPING RESERVATION FORM

1220 Nathan S. Ellis Highway, East Falmouth, MA 02536 (508) 563-3200

Camper Space Fee is \$10.00 per night in the Livestock Camping Area

1. Reservations **will not be accepted** without **FULL** payment. **Deadline for camping reservation is July 11, 2025 - No Exceptions!**
2. The Livestock Camping Area is located across from Gate 4 and has limited spaces; therefore, reservations must be made in advance. Full payment is required for each reservation. Make checks payable to: Barnstable County Fair and mail to address listed above.
3. All RV's must be self-contained.
4. The size of a camping site is **15' x 40'**. If your complete unit, including pop outs or awnings does not fit, you must pay for two sites.
5. Your site must be neat and clean at all times.
6. Quiet time is between the hours of 11:00 PM and 8:00 AM. Any exhibitor not maintaining this quiet time and causing loud noise will result in your removal from the Fairgrounds - **NO EXCEPTIONS!**
7. Management reserves the right to refuse access, and is not responsible for accidents or personal loss, injury or damages to any property. By signing this form, the individual agrees to assume all risks.

| | | | | |
|----------------------|--------|---------------|--------------|-----------------|
| Owner: | | | Farm Name: | |
| Street Address: | | | Cell #: | |
| City, State, Zip: | | | Telephone #: | |
| Email Address: | | | | |
| RV Registration: | State: | Plate Number: | | Type: |
| Length & Width: | | Anticipated | | Anticipated |
| | | Arrival Date: | | Departure Date: |
| Signature (required) | | | Date: | |

ABOUT THE CAPE COD FAIRGROUNDS

Sure, you know us for hosting the biggest fair in the region each July - The Barnstable County Fair - but we are much more than that! The Cape Cod Fairgrounds is home to almost 100 acres of open grounds, show rings, barns, a stage, and tons of indoor function space. Our versatile offerings mean we can accommodate events of all types and sizes. And we do!!

From dog shows to beer festivals to Boy Scouts retreats and RV Camping Trips, we host many private and public events each year. If you can dream it, we can probably host it. A common misconception is that we are a municipal property. We are not.

The Fairgrounds are run by the Barnstable County Agricultural Society, a privately owned and operated 501c3 not for profit organization. We support the entire Cape Cod community through scholarships, programming and unique community partnerships. Whether you are looking to attend a spectacular event, host one of your own, promote your business, or explore volunteer or employment opportunities, welcome to the Fairgrounds!!!

BARNSTABLE COUNTY FAIR

Scholarship Award

Since 1974 the Barnstable County Agricultural Society, Inc. has been awarding scholarships to Barnstable County High School Seniors. In the infancy of the program \$3,000 was offered and very few applied. Today there are over 40 applicants yearly and up to \$50,000 is awarded.

To qualify for the scholarships applicants must reside in Barnstable County and plan to further their education in Agriculture, Horticulture, Equine, Marine Biology or Home Economics.

Recipients can re-apply yearly, for up to 4 years, by maintaining their majors in the required fields and recipients must maintain a GPA of 2.5 or higher. Applications are sent to high school guidance counselors each year.

Fair Facts

- The Barnstable County Agricultural Society, Inc. is a not-for-profit 501c3 organization and receives no state or local funding.
- The Fair was established in 1844.
- The Society gives up to \$50,000 in scholarships.
- The Society spends in excess of \$120,000 a year with local businesses.
- No officer, Director or Board member receives a salary.
- Our grounds and parking department employs local teenagers to work before, during and after the Fair.
- Our seasonal events attract many attendees who frequent local establishments.
- The Police and Security bill for 2024 was \$120,000.00
- The Fire Department bill for 2024 was \$17,000.00
- The Entertainment Budget for 2024 was \$250,000.00

BARNSTABLE COUNTY FAIR

JULY 21 - 27, 2025

FOOD TRUCK FESTIVAL

August 16, 2025

BANDS FOR BADGES

August 30, 2025

COMEDY FESTIVAL

September 6, 2025

CRANBERRY CLUSTER DOG SHOW

September 11-14, 2025

CAPE COD BREW FEST

September 20, 2025

MASS TRACK MEET

October 11-12, 2025

CYCLE CROSS RACE

October 25-26, 2025

