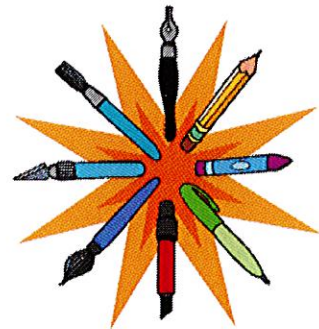




**2023**

# **EXHIBITOR HANDBOOK**

**YOUTH & 4-H EXHIBITS**



**Monday, July 17, 2023 -  
Sunday, July 23, 2023**

*Barnstable County Fair  
1220 Nathan Ellis Highway  
Route 151, East Falmouth, MA  
Phone: 508-563-3200  
[www.barnstablecountyfair.org](http://www.barnstablecountyfair.org)*

## TABLE OF CONTENTS

### YOUTH AND 4-H EXHIBITS

<b>GENERAL</b>	
Board of Directors	3
Fair Operations Team	3
General Rules for Exhibitors	4
Exhibitor Entry and Pick-Up Dates	5
<b>YOUTH EXHIBIT HALL</b>	6
4-H Youth Awards	6
Arts and Crafts	7
Clothing	9
Home Furnishings	10
Club or School Display & Entry Form	11
Flowers and Plants	12
Foods	13
o Oatmeal Craisin Cookies	15
Photography	16
Science	17
Ecology and Environmental	17
Marine	18
Science and Technology	19
Vegetables	20
<b>MISCELLANEOUS</b>	21
Scholarship	21
Fair Facts	21
Schedule of Events	21

Exhibitors age 13 and older receive a voucher good for half off a full price gate ticket and exhibitors age 6-12 receive a children's pass good for any time during the Fair. Exhibitors receive only one voucher or pass to the Fair.

**BARNSTABLE COUNTY AGRICULTURAL SOCIETY, INC.  
BOARD OF DIRECTORS  
2022 - 2023**

**EXECUTIVE BOARD**

**President:** Susan Forte - Mashpee  
**Vice President::** Pat Briggs - Mashpee  
**Treasurer:** Randall Aronson - Marstons Mills  
**Secretary:** Judy Collins - Mashpee  
**Past President:** Joe Amaral - Middleboro  
**Trustee:** Jay Zavala - East Falmouth  
**Trustee:** Karen Schwalbe - East Falmouth

**BOARD OF DIRECTORS**

<b>Marie Austin</b> - Plymouth	<b>Russell Norton</b> - Barnstable
<b>Lynn Barry</b> - Cotuit	<b>Cynthis Ogden</b> - East Falmouth
<b>Charles Burridge</b> - Teaticket	<b>Pat Riley</b> - Mashpee
<b>Jeffrey Forte</b> - Mashpee	<b>Belinda Rubinstein</b> - Bourne
<b>Brenda Gardner</b> - Somerset	<b>Robert Silvia</b> - East Falmouth
<b>Jean Glennon</b> - Mashpee	<b>Robert Speakman Jr.</b> - Harwich
<b>Ann Jarvis</b> - Pocasset	<b>Don Uitti</b> - Pocasset
<b>Joyce Lindberg</b> - Monument Beach	<b>Jude Vollmer</b> - Cotuit
<b>Peter Lindberg</b> - Monument Beach	<b>Carolyn Weeks</b> - Falmouth
<b>Erin MacLean</b> - East Falmouth	<b>Doris Weeks</b> - Falmouth
<b>Doris Motta</b> - East Falmouth	
<b>Philip Motta</b> - East Falmouth	

**2023 FAIR OPERATIONS TEAM**

General Manager ..... Wendy Brown  
Admin Assistant ..... Pam Carew  
Grounds ..... Michael Silvia  
Admin Café ..... Jean Glennon, Susan Forte  
Commercial ..... Wendy Brown, Pat Briggs  
Community Building ..... TBA  
Exhibit Hall ..... Doris Motta  
Finance ..... Randall Aronson, Doris Weeks  
Horticulture ..... Wendy Brown, Russell Norton  
Horse Show ..... Doris Weeks, Carolyn Weeks  
Information ..... TBA  
Livestock ..... Joe Amaral, Karen Schwalbe  
Museum ..... TBA  
Parking / Grounds ..... Wendy Brown, Michael Silvia  
Pet Show ..... Judy Dow  
Rockwell Amusements ..... Harold Fera  
RV Park ..... Main Office  
Safety ..... Philip Motta  
Scholarship Fund ..... Wendy Brown  
Security ..... Robert Silvia  
Souvenirs ..... Pat Briggs, Jean Glennon  
Volunteers ..... Wendy Brown  
Youth and 4-H Exhibit Hall ..... Judith Vollmer

## GENERAL INSTRUCTIONS & RULES FOR ENTERING THE FAIR

1. Departments marked 4-H or Youth are for boys and girls 8 through 18 years of age as of January 1, 2023. Anyone 19 years or older are considered adults. Children ages 5 to 7 are welcome to exhibit but will not be judged.
2. Each exhibit must have an entry card made out at the Fairgrounds or obtained in advance at the following location: at the Fairgrounds Administration Office, Route 151, East Falmouth. ALL entry cards must contain **FULL** names, addresses, city, state, zip of person entering item and **MUST** be legible to read. Personal address labels are acceptable.
3. Exhibitors age 12 and older receive a voucher good for half off a full price gate ticket and exhibitors age 6-11 receive a children's pass good for any time during the fair. Exhibitors receive only one voucher or pass to the Fair.
4. An exhibitor shall make only 1 entry in a given category lot. The Fair has the right to reclassify your exhibit if placed in the wrong class.
5. No exhibits shall be removed before the close of the Fair.
6. All classes are for Amateurs only, except where stated. **AMATEUR** - One who receives no compensation in the field they exhibit. **PROFESSIONAL** - A person is considered a Professional at the Barnstable County Fair if he or she derives compensation on a regular basis in the field they exhibit.
7. A person shall not offer for exhibit any item not produced and/or prepared by that person in the last 12 months and who is not the owner at the specific time.
8. Soiled fabric pieces will not be accepted.
9. Entries using flowers on the Massachusetts Conservation List will be disqualified.
10. The Committee, Judge or Fair Management reserves the right to reject any or all exhibits they feel are not appropriate.
11. Placing will be awarded on the basis of quality of exhibit and the decision of the judge(s) will be final. Additional judging criteria are noted where appropriate.
12. Exhibitors may not be present during judging.
13. Judges may not be contenders in any amateur class listed in their area of expertise.
14. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care. However, all exhibits are received upon express condition that the Society shall not be responsible for any loss or damage that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by or arising from any exhibit, equipment, animal or person and to defend and indemnify the Society and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants, and/or participants may deem it advisable to obtain appropriate liability insurance.
15. Any person to whom a premium shall have been awarded or paid in consequence of any deception or misrepresentation used by him shall not only forfeit such premiums, but afterwards be prohibited from competing for the Society's premiums.
16. **PREMIUM CHECKS MUST BE CASHED WITHIN 60 DAYS OF RECEIPT - NO EXCEPTIONS. AFTER 60 DAYS, PREMIUM CHECKS WILL NOT BE HONORED. NOTE: Requests for premium pay due will not be accepted after October 15, 2023.**
17. Additional rules, premiums and awards are listed in each Department and Class.
18. **ANY ITEM LEFT AFTER THE PICKUP DATE, MONDAY, JULY 24, 2023, WILL BE STORED ONLY UNTIL SEPTEMBER 5, 2023, THEN DISCARDED. PLEASE PICK UP YOUR ITEMS PROMPTLY.**

**2023 EXHIBITOR'S ENTRY TIMES**  
**and PICK-UP DATES**

**ENTRY TIP:** Bring address labels with you to put on your exhibitor entry card - this will prevent you from having to write your name twice on each entry card

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**NON-PERISHABLE ITEMS ONLY**

ARTS, CRAFTS, HOME FURNISHINGS, NEEDLE ARTS,  
& PHOTOGRAPHY

Exhibits will be received **ONLY** on  
Wednesday, July 12, 2023 from 3:00PM to 7:00PM

\*\*\*NOTE: These entries will be judged on Thursday  
morning, July 13, 2023

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**PERISHABLE ITEMS ONLY**

APIARY, BAKED GOODS & PRESERVES, CUT  
FLOWERS, FLOWER ARRANGEMENTS, FRUITS &  
VEGETABLES, AND PLANTS

Exhibits will be received **ONLY** on  
Sunday, July 16, 2023 from 4:00PM to 6:00PM  
And Monday, July 17, 2023 from 8:00 AM to 10:00 AM

\*\*\*NOTE: *These entries will be judged on*  
*Monday, July 17, 2023*

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**PICKUP TIMES**

**MONDAY, JULY 24, 2023**  
**10:00AM to 2:00PM**

Entry card stubs must be presented when picking up items

**NOTE:** Barnstable County Fair is not responsible for items  
lost, damaged, or misplaced when items are not picked up  
at the scheduled time.

**Any item left after the pickup date**  
**Monday, July 24, 2023, will be stored until**  
**September 5, 2023 ONLY, then discarded.**

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Entry Cards are available at:  
the Fairgrounds Administration Office,  
Route 151, East Falmouth, MA

# YOUTH & 4-H EXHIBITS

(Ages 8 -18)

**Directors of Exhibits:**

**Judith Vollmer – Lynn Barry**

**CLOVERBUD DEPARTMENT:** This is an opportunity for children 5-7 to enter exhibits into any class listed under YOUTH. This is a non-competitive department and **premiums are not awarded** but each exhibit receives a ribbon.

## 4-H Youth Exhibit Awards

**Barnstable County 4-H Advisory Council Award:** This award is presented on behalf of the 4-H volunteers that serve on this council who are dedicated to supporting and helping 4-Hers in Barnstable County achieve their goals. This award is given to a 4-H Club for “Hands to larger service” for their outstanding participation in the 4-H Kitchen and Youth Building during the Barnstable County Fair.

**Barnstable County 4-H Horse Advisory Award:** This award is presented to a 4-Her that demonstrates an “I’d be glad to” 4-H spirit. Working at the Wonderful World of Horses/ 4-H Barn throughout the days of the Barnstable County Fair is hard work. This volunteer council would like to reward a 4-H member who helps with chores and follows through on all tasks as well as interacting and educating the public about equine information.

**The Beth Bourne Award:** The Beth Bourne Award is given in memory of Miss Bourne for her years of service to 4-H both as a 4-H agent and as a 4-H volunteer upon her retirement who touched thousands of children’s lives throughout her 80+ years in 4-H. One of her passions was having her 4-Hers exhibit at the Barnstable County Fair. This award is given to either a Junior or Senior 4-H member who achieves the status of outstanding exhibitor in the Youth Building for the highest quality of workmanship.

**The Robbie Grady Award:** This award is given in memory of 4-Her Robbie Grady for his love of working in the 4-H Kitchen. This will be given to a 4-H member who volunteers for the most shifts to provide much needed “Hands” to the 4-H Kitchen during the Barnstable County Fair. Whether it’s working the “window” or doing the hotdog station, many hands make it much easier to get the job done.

**The Sonny Taylor Award:** This award will be given in memory of Sonny to the 4-H volunteer who exhibits the best attitude in the Youth Building or 4-H Kitchen. Sonny’s spirit of getting the job done with a whistle and a smile made it much easier to get through those long hot days and nights. Volunteers are the heart and soul of the 4-H and the Barnstable County Fair and Sonny was the ultimate volunteer!

**The Vollmer Family Award:** This award is given to a 4-Her who demonstrates the highest degree of 4-H spirit and the “Heart of 4-H” for their helpfulness and cooperation throughout the Barnstable County Fair; by exhibiting at the Fair, helping with set up, cleanup and other tasks that make the 4-H Youth Building/Fair a fun place for kids and to “Make the Best Better”.

**NOTE: All Rules and Regulations specified within the book and listed in individual departments apply**

- 1...Premiums in Youth Exhibits are paid to 1<sup>st</sup> place exhibitors and Best of Show - \$3.00 .
2. Premiums for exhibits in the Youth Special Categories are listed separately.
3. Premium checks must be cashed within 60 days of receipt. **No Exceptions.**

## YOUTH ARTS AND CRAFTS - DEPARTMENT 123

**All Rules and Regulations apply with the following additions/ exceptions:**

1. Junior: 8 - 13 years of age; Senior: 14 - 18 years of age
2. Only 1 entry per lot
3. Although original work is encouraged, any work from a kit is welcome as long as you label and enter as such
4. Labels must be legible with name, address, Lot and Class number
5. All pictures should be matted and framed and covered with plastic or glass  
**\*\*\* “UNFRAMED OR UNMATTED ARTWORK WILL NOT BE ACCEPTED” \*\*\***
6. Note: the Fairgrounds are very dusty and covering will protect your work.
7. Premium checks **must be cashed within 60 days** of receipt. No exceptions.

### **CLASS A: PAINTING AND DRAWING**

#### **Lot Numbers and Descriptions**

##### **Junior      Senior**

A101	A201	Cartooning	B106	B206	Ceramics - poured into form - dried and painted - holiday pieces
A102	A202	Combined media	B107	B207	Ceramics - poured into form - dried and painted - small pieces
A103	A203	Copycat art project	B108	B208	Ceramics - poured into form - dried and painted - large pieces
A104	A204	Drawing - charcoal			Christmas crafts
A105	A205	Drawing - colored pencil	B109	B209	Collage - mounted on sturdy cardboard
A106	A206	Drawing - crayon	B110	B210	Computer art - digitally enhanced graphics
A107	A207	Drawing - ink			Computer graphics
A108	A208	Drawing - with markers	B111	B211	Decoupage - 2 and 3 dimensional
A109	A209	Drawing - pastel			Embossing
A110	A210	Drawing - pencil	B112	B212	Enameling
A111	A211	Etching and engraving	B113	B213	Fish prints
A112	A212	Paints	B114	B214	Gimp
A113	A213	Painted object - small	B115	B215	Hand pottery - small
A114	A214	Painted object - large	B116	B216	Hand pottery - large
A115	A215	Painting - acrylic - landscape	B117	B217	Illustrated book and / or poetry
A116	A216	Painting - acrylic - still life	B118	B218	Jewelry
A117	A217	Painting - acrylic - other	B119	B219	Jewelry - beaded hair accessories
A118	A218	Painting - combined media	B120	B220	Kits - to be judged on execution
A119	A219	Painting - oil - landscape	B121	B221	K-Nex - motorized
A120	A220	Painting - oil - still life	B122	B222	Lego scene - sturdy foundation
A121	A221	Painting - oil - other	B123	B223	Lego large - sturdy foundation
A122	A222	Painting - tempera	B124	B224	Lego small - sturdy foundation
A123	A223	Painting - watercolor - landscape	B125	B225	Lego - technic's
A124	A224	Painting - watercolor - still life	B126	B226	Leather Craft
A125	A225	Painting - watercolor - other	B127	B227	Magnet - decorative
A126	A226	Paper cutting - miscellaneous	B128	B228	Masks
A127	A227	Other - special effects	B129	B229	Media - combined -dollhouses, scenes

### **CLASS B: ARTS and CRAFTS**

#### **Lot Numbers and Descriptions**

##### **Junior      Senior**

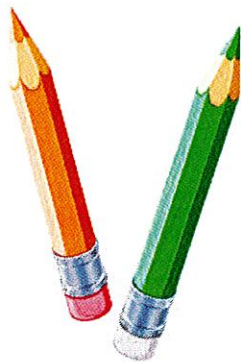
B101	B201	Basketry	B130	B230	Origami
B102	B202	Batik	B131	B231	
B103	B203	Block print & silkscreen - not fabric	B132	B232	
B104	B204	Candles	B133	B233	Metal craft
B105	B205	Ceramics - poured into form - dried and painted - dishes, dishes, pots, plates	B134	B234	Mobiles
			B135	B235	Model kits - planes, boats, cars, etc.
			B136	B236	Mosaics
			B137	B237	Native American Crafts
			B138	B238	Nature crafts - cones, dried materials
			B139	B239	

B140	B240	Paper-Mache	B169	B269	Rock Art
B141	B241	Pinata - create an original	B170	B270	Animal Art – Art work created by an animal with support from the exhibitor. Include a short bio about the animal artist and how the art piece was created which ensured the safety of the animal.
B142	B242	Quilling			
B143	B243	Recycled craft - made from throwaways	B171	B271	Bead Art – such as Perler Beads
B144	B244	Sand art			
B145	B245	Scrapbook			
B146	B246	Sculpture			
B147	B247	Sculpture - ceramic			
B148	B248	Sculpture - metal			
B149	B249	Sculpture - string			
B150	B250	Sculpture - wood			
B151	B251	Seashell - any form			
B152	B252	Silk-screening - on fabric			
B153	B253	Sponge or vegetable prints			
B154	B254	Stained glass and plastics			
B155	B255	Stenciling - other than fabric			
B156	B256	Tombstone rubbings			
B157	B257	Wheel pottery			
B158	B258	Wood construction - small			
B159	B259	Wood construction - large			
B160	B260	Wreaths			
B161	B261	String Art			
B162	B262	Cape Cod Art			
B163	B263	Illustrated Poem			
B164	B264	Hand Pottery Set			
B165	B265	Fairy Houses			
B166	B266	Bee craft or painting			
B167	B267	Duct Tape item			
B168	B268	Button Craft			

<b>CLASS C: SPECIAL ENTRIES</b>		
<b>Lot Numbers and Descriptions</b>		
<b>Junior</b>	<b>Senior</b>	
C101	C201	Love your local water
C102	C202	Bee poster challenge - how bees impact our lives – posters must be 14” x 22”
C103	C203	Show us your American Pride by Displaying an exhibit of your Choice that best represents your Feelings of Patriotism.
C104	C204	Great things happen when we work together! Using media of choice demonstrate what Working Together looks like and/or what great things can come from Working Together!

**\*\*\* All Lego projects must be on a secure and stable foundation.**





## YOUTH CLOTHING - DEPARTMENT 121

**All Rules and Regulations apply with the following additions/ exceptions:**

1. Junior: 8 - 13 years of age; Senior: 14 - 18 years of age
2. Clothing exhibited should be neat and clean.
3. Articles must have been made by exhibitors during the past 12 months.
4. Premium checks **must be cashed within 60 days** of receipt No exceptions.

### **CLASS A: HOME SEWING - COTTONS, WOOLS, OR SYNTHETICS**

#### **Lot Numbers and Descriptions**

##### **Junior Senior**

A101	A201	Accessories - backpacks, tote bags, ties, hair pieces, etc.
A102	A202	Animal accessories
A103	A203	Aprons
A104	A204	Bathing suit, beachwear
A105	A205	Blouse, Top
A106	A206	Costume
A107	A207	Dress
A108	A208	Fully equipped, organized sewing basket
A109	A209	Gown/Formal Wear
A110	A210	Head scarf, kerchief
A111	A211	Jacket
A112	A212	Jumper
A113	A213	Outerwear
A114	A214	Sewing accessories
A115	A215	Sewing for recreation
A116	A216	Shorts
A117	A217	Skirt
A118	A218	Sleepwear, loungewear
A119	A219	Three piece outfit
A120	A220	Vest
A121	A221	2 piece outfit
A122	A222	Made for an adult
A123	A223	Machine embroidery apparel
A124	A224	The 100 Dress Project

### **CLASS B: HOME SEWING - KNITS OR CROCHETING**

#### **Lot Numbers and Descriptions**

##### **Junior Senior**

B101	B201	Accessories
B102	B202	Aprons
B103	B203	Bathing suit
B104	B204	Blouse/Top
B105	B205	Doll clothes
B106	B206	Dress
B107	B207	Gown
B108	B208	Hat
B109	B209	Shorts
B110	B210	Slacks/Pants
B111	B211	Sleepwear
B112	B212	Skirt
B113	B213	Sweatshirts
B114	B214	Two piece outfit
B115	B215	Three piece outfit
B116	B216	Vest

### **CLASS C: DESIGN YOUR OWN OUTFIT - SUBMIT A PATTERN OR SKETCH**

#### **Lot Numbers and Descriptions**

##### **Junior Senior**

C101	C201	Design Your Own Outfit
C102	C202	Upcycle embellishment on clothing
C103	C203	Upcycle embellishment on other item



## YOUTH HOME FURNISHINGS - DEPARTMENT 122

All Rules and Regulations apply with the following additions/exceptions:

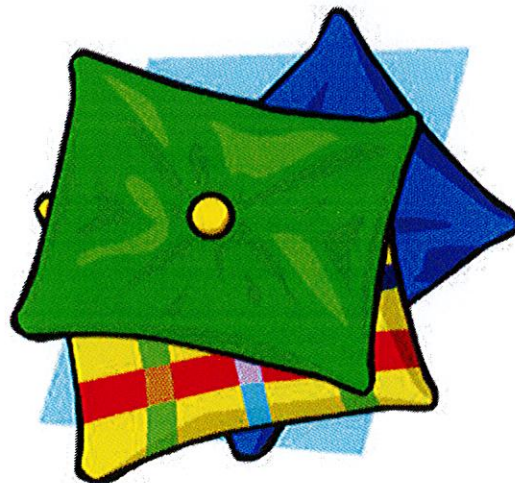
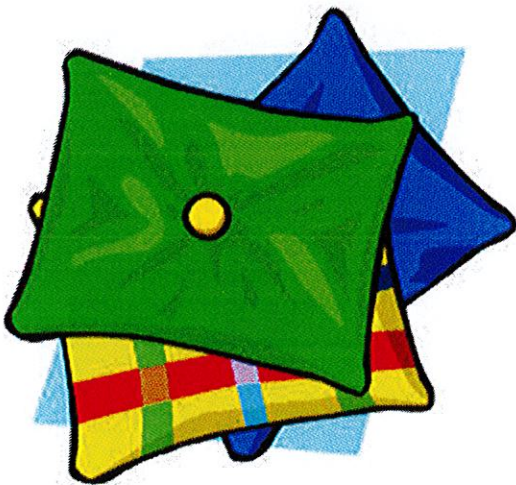
1. Junior: 8-13 years of age; Senior: 14-18 years of age.
2. Premium checks **must be cashed within 60 days** of receipt. No exceptions.

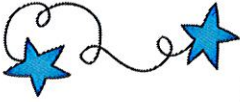
### CLASS A: HOME FURNISHINGS

#### Lot Numbers and Descriptions

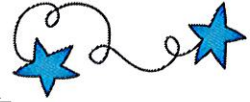
##### Junior Senior

A101	A201	Afghan	A116	A216	Needlepoint - kit
A102	A202	Appliqué - includes kits	A117	A217	Needlepoint - any other
A103	A203	Closet accessories - shoe bags, etc.	A118	A218	Pillows
A104	A204	Counted cross - stitch	A119	A219	Quilt - bed size - tied
A105	A205	Crochet item - not a garment	A120	A220	Quilt - crazy quilt
A106	A206	Dolls	A121	A221	Quilt - lap - tied
A107	A207	Embroidery	A122	A222	Quilt - hand quilting
A108	A208	Fabrics - cut and sewn - infants books and toys	A123	A223	Quilted wall hanging
A109	A209	Flags	A124	A224	Stuffed animals, toys
A110	A210	Hooked articles	A125	A225	Upholstered item
A111	A211	Home furnishings - placemats, Christmas tree skirt, window treatments	A126	A226	Woven article - any hand
A112	A212	Knit item - not a garment	A127	A227	Other creative stitchery - includes kits
A113	A213	Knitting - loom or machine	A128	A228	Felting
A114	A214	Needlepoint	A129	A229	Upcycled Home Furnishing
A115	A215	Needlepoint - handpainted canvas			





**YOUTH CLUB OR SCHOOL EXHIBIT - DEPARTMENT 111**



**All Rules and Regulations apply with the following additions/exceptions:**

1. Junior: 8-13 years of age; Senior: 14-18 years of age
2. Display should reflect the work of any youth organization - see below for categories and specifications - and should be arranged by leaders and members in such a way that it tells a story.
3. Use club/school exhibit entry form.
4. Club/School displays will be placed in one of three categories: Excellent - Blue Award; Very Good - Red Award; Good - White Award
5. Entry form is due Friday, July 7, 2023 so space can be allotted. **Use the entry form at the bottom of this page.**
6. Club/School display should include:
  - A. **Exhibit must be card table size with trifold. Also, you must check with Judy Vollmer for other designs or more room.**
  - B. Name of club/school, town and leader (s).
  - C. Names and ages of club/school members who worked on exhibit.
  - D. Theme with educational value.
  - E. Should tell a story about your club or school.
  - F. Should be neat and attractively arranged.
7. Premium checks must be cashed within 60 days of receipt. **No Exceptions.**



**Note:** The top five places for each class will receive the following premiums:

1 <sup>st</sup> - \$25.00	2 <sup>nd</sup> - \$20.00	3 <sup>rd</sup> - \$15.00	4 <sup>th</sup> - \$10.00	5 <sup>th</sup> - \$5.00
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**CLASS A: CLUB or SCHOOL DISPLAY**

**Lot Numbers and Descriptions**

**Junior Senior**

- |      |      |  |
|------|------|--|
| A101 | A201 | 4-H club exhibit   |
| A102 | A202 | 4-H club project or collection   |
| A103 | A203 | 4-H horse club   |
| A104 | A204 | Club, school or other youth organization   |
| A105 | A205 | Visual Presentations - a chance to display your visual presentation and also do your presentation at the Barnstable County Fair. |
| A106 | A206 | Display of alternative energy sources  |

Name of Club / School: \_\_\_\_\_

Name of Leader / Teacher: \_\_\_\_\_

Phone of Leader / Teacher: \_\_\_\_\_

Full address of Leader: \_\_\_\_\_

## YOUTH FLOWERS and PLANTS - DEPARTMENT 117

### All Rules and Regulations apply with the following additions/exceptions:

1. Junior: 8-13 years of age; Senior: 14-18 years of age
2. No poisonous plants or flowers.
3. Cut in morning or early evening. Place in deep warm water in cool, dark place for at least 6 hours.
4. Flowers must be grown, selected and arranged by the exhibitor.
5. Sufficient stems and foliage should be included when practical.
6. State variety on entry card.
7. Entry card must contain name, address, lot and class.
8. All cut flower entries will be placed in a vase provided by the Barnstable County Fair.
9. Premium checks **must be cashed within 60 days** of receipt. No exceptions.



### JUDGING CRITERIA

1. Adequate water holding material for maximum freshness color and quality of flowers.
2. Horticultural perfections.
3. For **Class B**: Flowers must be selected and arranged by exhibitor.
3. For **Class B**: Artistic arrangement, choice of container, will be considered. Questions regarding this should be directed to superintendents at time of entry.

### CLASS A: CUT FLOWERS

#### Lot Numbers and Descriptions

##### Junior Senior

A101	A201	Calendula or Cosmos- 5 blooms
A103	A203	Dahlia - 5 blooms
A104	A204	Daisy - 5 stems
A105	A205	Day Lilies
A106	A206	Geranium - 3 blooms
A107	A207	Hydrangea - any color - 2 stems
A108	A208	Marigold - dwarf - 5 blooms
A109	A209	Marigold - large - 5 blooms
A110	A210	Nasturtium -10 blooms
A111	A211	Perennials
A113	A213	Rose - any variety - 3 blooms and stems
A114	A214	Snapdragon - 5 spikes
A116	A216	Zinnia - 5 blooms
A120	A220	Any other flower - 5 blooms or stems -
A120	A220	Grow 3 or more flowers in box

B110	B210	My Favorite Holiday: arrangement for a centerpiece – note holiday or special occasion on entry card
B111	B211	Picnic Time: make an arrangement to take on a picnic
B113	B213	Sing Me a Song: arrangement inspired by a song title – note title on entry card
B114	B214	Wreaths and Swags: cones, herbal, evergreen; seeds, flowers, any horticultural element

### CLASS C: HOUSE PLANTS

#### Lot Numbers and Descriptions

##### Junior Senior

C101	C201	African violet
C102	C202	Baby Bonsai – use any strong stemmed houseplant or small evergreen, trim into interesting shape – container should be small and interesting – use of moss, gravel, etc. will be considered for effectiveness
C103	C203	Cactus or Succulent
C104	C204	Christmas cactus
C105	C205	Dish garden - arrangement of 3 or more
C106	C206	Geranium - any variety
C107	C207	Hanging plant - fern plants in suitable container - judged on overall health of plants, arrangement and container
C108	C208	Hanging plant - ivy - English, Swedish
C109	C209	Hanging plant - ready to hang
C110	C210	Philodendron
C111	C211	Terrarium - in a fish bowl type container with two or more plants
C112	C212	Any other plant

### CLASS B: FLOWER ARRANGEMENTS

#### Lot Numbers and Descriptions

##### Junior Senior

B101	B201	A Summer's Sunset: an arrangement made to enhance a summer sunset - must use reds, oranges or yellows
B102	B202	At the Beach: arrangement in a beach pail - using materials found at the beach
B103	B203	Coffee Break: arrangement in coffee mug
B104	B204	Cook's Delight: arrangement in or including a kitchen utensil - max 10"x10"
B105	B205	Arrangement using recycled items
B106	B206	Arrangement using bees or insects props
B107	B207	Garden Bounty - arrangement in a basket
B108	B208	Mini Arrangement: overall size 3" - 5" - including container
B109	B209	Mini Arrangement: size 1 ½" - 3"

## YOUTH FOODS - DEPARTMENT 119

### All Rules and Regulations apply with the following additions/exceptions:

1. Junior: 8-13 years of age; Senior: 14-18 years of age
2. Foods must be made by exhibitor.
3. Include recipe on 3" x 5" card and include name, address, lot and class. Recipe must also include cooking directions, oven temperature, measured ingredients, size of pans, dishes, etc. and cooking times.
4. Place food entry - except A 115 & A215 - on paper plate wrapped in airtight wrap.
5. Use toothpicks to keep wrap away from sticky items.
6. Do not enter foods that need refrigeration.
7. Plan accordingly since your food item will be on display for the duration of the Barnstable County Fair.
8. The Committee reserves the right to dispose of any food item that begins to deteriorate.
9. Premium checks **must be cashed within 60 days** of receipt. No exceptions

### JUDGING CRITERIA:

1. Flavor, Shape and Texture
2. Neat Presentation
3. Overall Appearance

### CLASS A: FOODS

#### Lot Numbers and Descriptions

Junior	Senior
--------	--------

#### Breads

A101	A201	Quickbread
A102	A202	Bread or rolls - shaped yeast
A103	A203	Bread - white yeast
A104	A204	Bread - pita bread or other flat bread
A105	A205	Bread - zucchini

#### Brownies

A107	A207	Brownies - 6
A108	A208	Brownie - create a brownie

#### Cakes

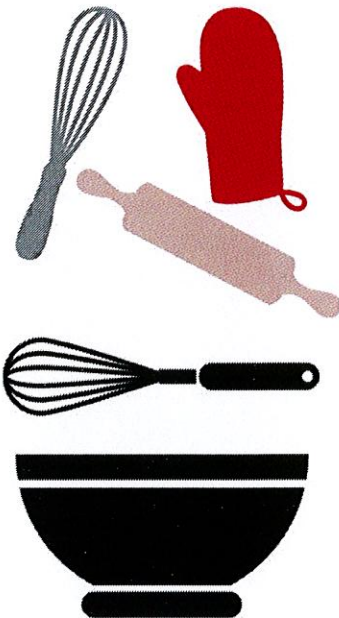
A109	A209	Cake - boxed cake mix
A110	A210	Bundt cake
A111	A211	Cake decorating - on Styrofoam
A112	A212	Cake - frosted - no decoration
A113	A213	Cake - unfrosted cake
A114	A214	Decorated - cake from scratch
A115	A215	Decorated - cake from a mix
A116	A216	Theme cake - a decorated cake celebrating a special occasion - birthday, Christmas, etc. Judged on theme only

#### Cookies

A117	A217	Cookies - chocolate chip - 6
A118	A218	Cookies - dropped - 6
A119	A219	Cookies - filled - 6
A120	A220	Cookies - molded - 6
A121	A221	Cookies - rolled and cut cookies - 6 - using cookie cutter
A122	A222	Cookies - other bar - 6

#### Cupcakes

A124	A224	Cupcakes frosted - 6 - no decoration
A125	A225	Cupcakes frosted - 6 - decorated
A126	A226	Coffee Cake



**Muffin**

A127 A227 Muffins - any other kind

**Other Foods**

A129 A229 Child and adult bake off - choose any recipe. Both child and adult must follow the same recipe. The recipe must be attached to the entry card. Child and adult will be judged against each other and then against other entries. The best team will be chosen. Premiums paid to the child ONLY.

A130 A230 Candy or Fudge - 6 pieces

A131 A231 Blueberry, apple or cranberry recipe

A132 A232 Ethnic recipe

A133 A233 Festive dessert

A136 A236 Jam or Jelly - 2 jars

A138 A238 Design a Cookbook

A139 A239 Pie - made using disposable pie plate

A140 A240 Zucchini Bread

A141 A241 Trail Mix challenge - instructions listed on next page

A143 A243 Any Gluten-free recipe



## CONTESTS AND/OR CHALLENGES – DEPARTMENT 119

### OATMEAL CRAISIN COOKIES

#### Lot Numbers and Descriptions

Junior Senior

A134 A234 Oatmeal Craisin Cookies



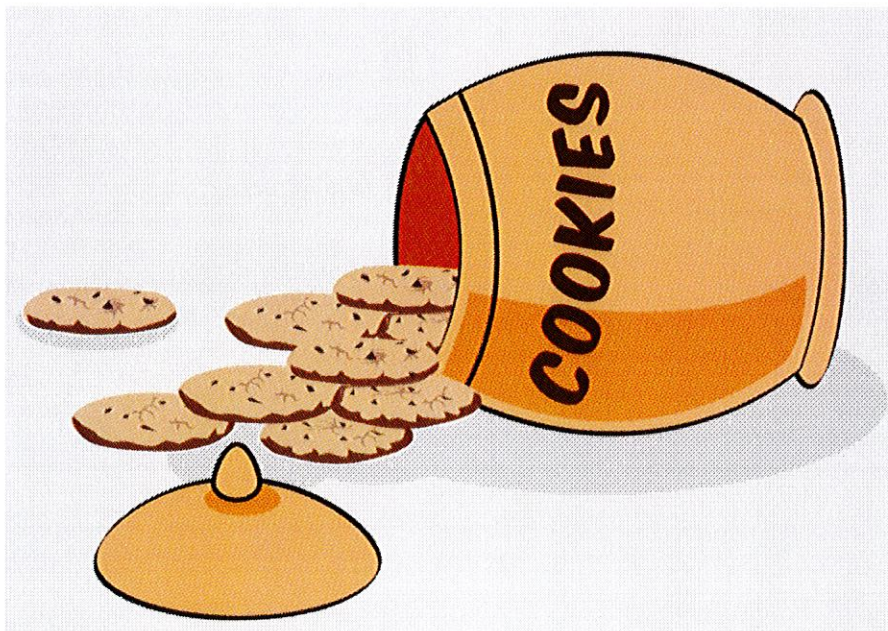
#### Ingredients:

1 stick plus 6 Tbsp butter, softened  
3/4 cup packed brown sugar  
1/2 cup sugar  
1 tsp vanilla  
1 tsp baking soda

1 tsp cinnamon  
1/2 tsp salt  
3 cups uncooked oats  
1 1/2 cups flour  
1 cup dried cranberries

Preheat oven to 350 degrees F.

1. In large bowl beat butter and sugars until creamy.
2. Add eggs and vanilla, beat well.
3. Add flour, baking soda, cinnamon and salt. Mix.
4. Add oats and dried cranberries
5. Drop by rounded tablespoon onto cookie sheet.
6. Bake 8 – 10 minutes or until golden brown. Cool for 1 minute and remove to wire rack.  
Makes 4 dozen cookies.



## YOUTH PHOTOGRAPHY - DEPARTMENT 124

### **All Rules and Regulations apply with the following additions/exceptions:**

1. Junior: 8-13 years of age; Senior: 14-18 years of age
2. The exhibitor must have taken photos during the previous 12 months.
3. Mounted or matted prints must be no smaller than 5"x 7" and no greater than 8" x 10".
4. All prints in a series must be mounted on 1 board.
5. Premium checks **must be cashed within 60 days** of receipt. No exceptions.

### **The following information MUST be on the back of all mounts:**

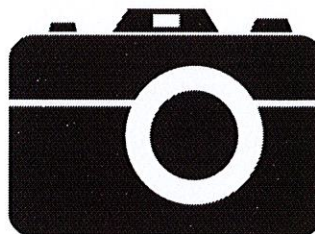
1. Class
2. Name and address of exhibitor
3. Name and location of subject photographed

### **CLASS A: BLACK and WHITE**

#### **Lot Numbers and Descriptions**

##### **Junior Senior**

A101	A201	Animals
A102	A202	Architecture
A103	A203	Cape Cod scenes
A104	A204	Celebration
A105	A205	Creative design - abstracts
A106	A206	Manipulation - including computer images, photograms, solarization, collages, etc.
A107	A207	Nature - plants and landscape
A108	A208	People in motion
A109	A209	Photo Story Series - 4-H experience series using 4 or more 4"x 6" prints
A110	A210	Photo Story Series - nature series using 4 or more 4"x 6" prints
A111	A211	Photo Story Series - people events series using 4 or more 4" x 6"prints
A112	A212	Sport or action shots
A113	A213	Travel
A114	A214	What's Buzzin'? - how insects impact our lives

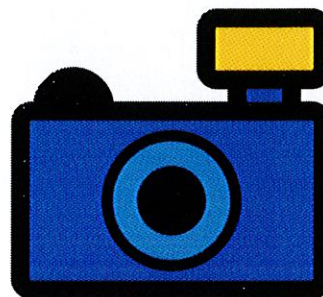


### **CLASS B: COLOR**

#### **Lot Numbers and Descriptions**

##### **Junior Senior**

B101	B201	Animals
B102	B202	Architecture
B103	B203	Cape Cod scenes
B104	B204	Celebration
B105	B205	Creative design - abstracts
B106	B206	Manipulation - includes computer images, photograms, solarization, collages, etc.
B107	B207	Nature - plants and landscape
B108	B208	People in motion
B109	B209	Photo Story Series - 4-H experience series using 4 or more 4"x 6" prints
B110	B210	Photo Story Series - nature series using 4 or more 4"x 6" prints
B111	B211	Photo Story Series - people events series using 4 or more 4"x 6" prints
B112	B212	Sport or action shots
B113	B213	Travel
B114	B214	What's Buzzin'? - how insects impact our lives
B115	B215	Submit an original photo that demonstrates your ideas of "Working Together". Provide a brief explanation of why this photo represents "Working Together" and the benefits realized.





**YOUTH SCIENCE - DEPARTMENT 120**  
**(YOUTH SCIENCE INCLUDES ECOLOGY, ENVIRONMENTAL AND MARINE SCIENCE)**

**AWARDS:**

- **Special Conservation Award** - The Cape Cod Conservation District will award 3 cash prizes for 3 exhibits from the blue ribbon winners in all youth conservation exhibits and coastal living exhibits combined.

<b>Premiums:</b>	1 <sup>st</sup> - \$20.00	2 <sup>nd</sup> - \$15.00	3 <sup>rd</sup> - \$10.00
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**All Rules and Regulations apply with the following additions/exceptions:**

1. Junior: 8-13 years of age; Senior: 14-19 years of age.
2. Collections and other items must be made by exhibitor during the past 12 months.
3. Posters must be 14"x 22".
4. All specimens and collection must be properly mounted and labeled.
5. Native means native to Cape Cod.
6. A collection consists of at least 6 different kinds.
7. Common names are acceptable.
8. All plant material must be non-endangered.
9. New classes may be listed and judged provided there are 3 or more entries of 1 kind.
10. Premium checks **must be cashed within 60 days** of receipt. No exceptions.

**CLASS A: COLLECTIONS**

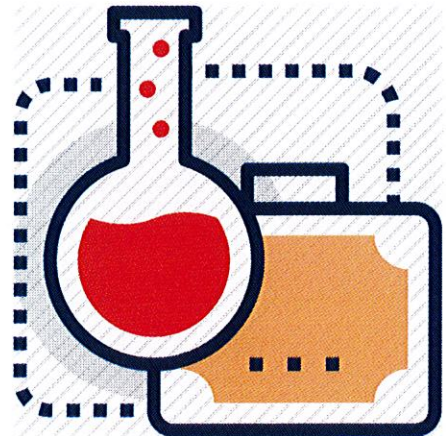
**Lot Numbers and Descriptions**

Junior	Senior	
A101	A201	Different native woods / twigs
A102	A202	Flowering plants
A103	A203	Leaves
A104	A204	Native bird feathers - non endangered only
A105	A205	Weeds
A106	A206	Other flower or plant project

**CLASS B: INDIVIDUAL EXHIBITS**

**Lot Numbers and Descriptions**

Junior	Senior	
B101	B201	Bird feeders - non decorative
B102	B202	Bird house
B103	B203	Collection of rocks and minerals
B104	B204	Conservation issues - make a display using models, posters or photos depicting a conservation issue - example: closing beaches to protect nesting piping plovers, monomoy gull water poisoning, outfall pipe, wind farm
B105	B205	Conserving our natural resources - drawings, models, posters or photos
B106	B206	Discovery I - discover the scientist in you by creating a new invention using everyday household items
B107	B207	Discovery II - create a new toy using recycled materials
B108	B208	Display of mosses or lichens
B109	B209	Endangered species of wildlife or birds
B110	B210	Insects - mount correctly - cover these collections with plastic: a. garden pests b. other
B112	B212	Man's effect on his environment - model or poster
B114	B214	Wampanoag project / display
B115	B215	Soil erosion and its effect on the land - model, poster or photos. Give or show examples of erosion of rain, wind, drought, etc.
B116	B216	Terrarium
B117	B217	Uses of alternative energy - models, posters or photos - solar, wind, and water
B118	B218	Ways to conserve energy in the home - example: electricity, heat, water
B119	B219	Recycling
B120	B220	Wildlife - make a display about native wildlife using models, posters, photos, drawings or other materials to depict an animal's habitat
B121	B221	Design a "Green" House
B122	B222	Bees - how bees impact our lives
B123	B223	Robotics
B124	B224	Junk Robotics - made from recycled materials



## MARINE SCIENCE

### All Rules and Regulations apply with the following additions/exceptions:

1. Junior: 8-13 years of age; Senior: 14-18 years of age.
2. All entries must have been made by exhibitors during past 12 months.
3. Premium checks **must be cashed within 60 days** of receipt. No exceptions.

### JUDGING CRITERIA - For Marine Science Only

1. Labels: use common names; scientific names optional
2. Condition of specimens
3. Neatness in arrangements and labeling
4. Posters and 3 dimensional displays are encouraged



### CLASS C: COASTAL SCIENCE

#### Lot Numbers and Descriptions

##### Junior Senior

- |      |      |  |
|------|------|--|
| C101 | C201 | A study of your favorite sea creature showing how it grows and where it lives, what it catches, who eats it - its ecological niche             |
| C102 | C202 | Beachcombing Cape Cod - A collection of at least 10 marine items found on a Cape Cod beach.  |
| C103 | C203 | Collection of 6 different New England shells   |
| C104 | C204 | Collection of tropical shells  |
| C106 | C206 | Endangered marine life - whales, fish, sea birds, beach, etc.  |
| C107 | C207 | Oceanography - poster or display exploring the undersea world  |
| C108 | C208 | Rescuing stranded marine animals - whales, dolphins, seals or sea turtles  |
| C109 | C209 | Three dimensional display - habitat of a typical marine community such as marsh, mud flat, dune, sandy beach, rocky shore                      |
| C110 | C210 | What's on our beaches - a collection of 10 pieces of litter or other pollution appearing on beaches, or any other things found on our beaches. |

### CLASS D: POSTER CONTEST

#### Lot Numbers and Descriptions

##### Junior Senior

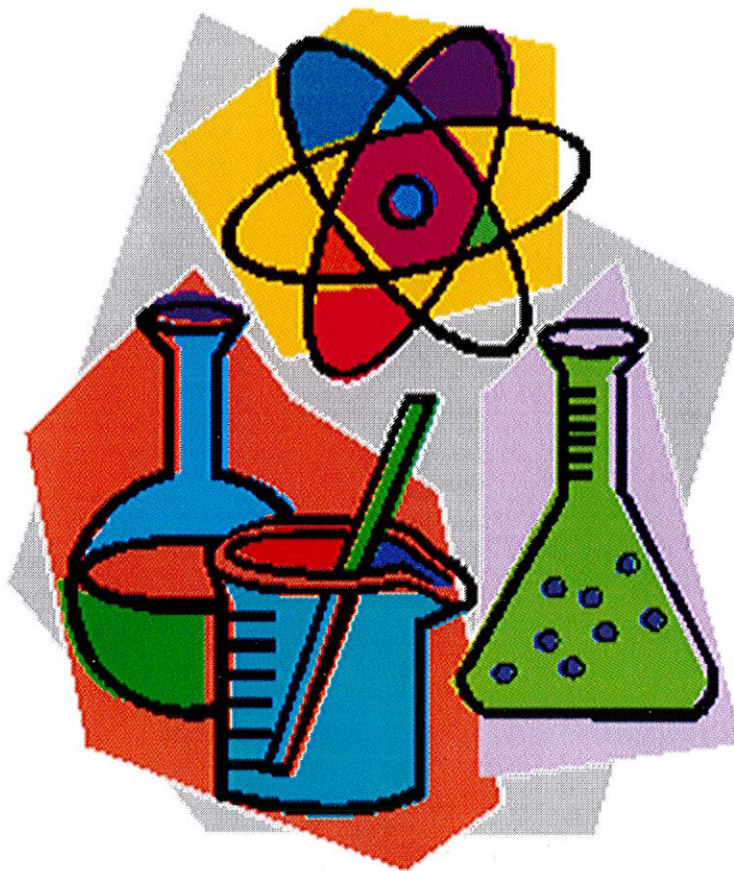
- |      |      |   |
|------|------|---|
| D101 | D201 | Wind Power or Solar Power on Cape Cod   |
| D102 | D202 | I Love Cape Cod Poster Contest - design a poster showing what a unique and special place Cape Cod is and why.   |
| D103 | D203 | 'This little piggy went to market' - design a poster showing foods that are grown locally on Cape Cod.  |
| D104 | D204 | <b>What do you do to Love Your Local Water?</b><br>Poster Contest – Our local water is a precious resource for all of us in numerous ways. Design a poster that shows What do you do to love your local water?. Some ideas are shut off the water when you brush your teeth or washing dishes, participate in trash clean-up event, a timer when watering your garden or ensure that you dispose of your trash properly.  |
| D105 | D205 | <b>Design an Eco-Friendly Boat</b><br>Create, using a poster or model of what a boat could look like that runs on fuel other than fossil fuels. Include a name for the vehicle and provide information on the environmental impact of water transportation (emissions, pollution, what renewable energy sources exist).   |
| D106 | D206 | <b>Water Ecosystems and Climate Change</b><br>Imagine climate change through the point of view of an animal living in your local water ecosystem, such as animals native to Cape areas: Sharks, Piping Plovers, Horseshoe Crab, Leatherback Sea Turtle, and Oysters. Research the impacts of climate change to the local water ecosystem and apply that information to the future of this animal(s). Possible questions to ask. What kind of impact has climate change had on the animal's home? How has the animal tried To adapt to the impact of climate change? How will climate change affect the wellbeing of This animal? What can humans do to mitigate the effects of climate change on this animal and the local water ecosystem? |

## CLASS E: SCIENCE & TECHNOLOGY

### Lot Numbers and Descriptions

#### Junior Senior

E101	E201	Science exhibit - include short explanation of exhibit
E102	E202	Science project - include short explanation of project
E103	E203	Math exhibit - include short explanation of exhibit
E104	E204	Math project - include short explanation of project
E105	E205	History exhibit - include short explanation of exhibit
E106	E206	History project - include short explanation of project
E107	E207	Geography
E108	E208	Social Sciences



## YOUTH VEGETABLES - DEPARTMENT 115

### **All Rules and Regulations apply with the following additions/exceptions:**

1. Junior: 8-13 years of age; Senior: 14 -18 years of age
2. All vegetables must be grown by the exhibitor and be of marketable size.
3. If there are 3 entries of the same kind by different exhibitors, a separate class may be set up
4. Premium checks **must be cashed within 60 days** of receipt. No exceptions.

### **CLASS A: PLATE CLASSES**

#### **Lot Numbers and Descriptions**

##### **Junior Senior**

A101	A201	Beans - 10 pods - green beans
A102	A202	Beans - 10 pods - yellow beans
A103	A203	Beans - 10 pods - pole beans
A104	A204	Beans - 10 pods - shell beans
A105	A205	Beets - 5 - remove top but leave 1" stems
A106	A206	Cabbage - 1
A107	A207	Carrots - 5 - remove top but leave 1" stems
A108	A208	Corn - 5 ears - sweet corn - strip 1 side
A109	A209	Cucumbers - 2
A110	A210	Fruit
A111	A211	Onions - 5 - unpeeled
A112	A212	Pea pods - 10
A113	A213	Peppers - 3
A114	A214	Potatoes - 3
A115	A215	Radishes - 5
A116	A216	Sprouts - jar
A117	A217	Squash - 2 summer - green
A118	A218	Squash - 2 summer - yellow
A119	A219	Squash - unusual shaped
A120	A220	Tomatoes - cherry - 6
A121	A221	Tomatoes - 5 - green
A122	A222	Tomatoes - 5 - ripe
A123	A223	Vegetable oddities
A125	A225	Any other vegetable - identify - no leafy vegetables
A126	A226	Container garden with 1 or more vegetables



### **CLASS B: MISCELLANEOUS CLASS**

#### **Lot Numbers and Descriptions**

B101	B201	<u>Crazy About Vegetables</u> - poster, size 14" x 22" - share your favorite vegetable recipe and facts about your favorite vegetable. Poster must include phrase "Crazy About Vegetables" and be organized and neat.
B102	B202	<u>4-H Tomato Growing Contest</u> - patio tomato in container
B103	B203	<u>Harvest Bounty</u> - 5 or more vegetables artistically arranged in a basket
B104	B204	<u>Scarecrow</u> - make and display the scariest, ugliest, happiest or whatever kind works for you.
B105	B205	<u>Window Box Salad</u> - grown in 3 or more containers or 1 long container - must include at least 3 of the following vegetables - tomatoes, peppers, leaf lettuce, scallions, radish
B106	B206	<u>Pizza Garden Container</u> - grow veggies and herbs you would use to make a pizza

### **CLASS C: DECORATE A VEGGIE**

#### **Lot Numbers and Descriptions**

C101	C201	<u>Decorate a Veggie</u> - make a veggie creation, person, place or thing using more than 1 vegetable and enhance with markers, clothes and other craft supplies.
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# Barnstable County Fair

# 2023 Schedule of Events

## Scholarship Awards

Since 1974 Barnstable County Agricultural Society, Inc. has been awarding scholarships to Barnstable County seniors. In the infancy of the program \$3000.00 was offered and very few applied. Today there are over 40 applicants yearly and up to \$40,000 is awarded.

To qualify for the scholarships applicants must reside in Barnstable County and be furthering their education in agricultural related study, horticultural, equine, marine biology or home economics. Recipients can re-apply yearly, up to 4 years, by maintaining their majors in the required fields and must maintain a GPA of 2.5 or higher. Applications are sent annually to all high school guidance counselors.

## Fair Facts

- Barnstable County Agricultural Society, Inc. is a non-profit 501-C3 organization and receives no state or local funding.
- The Fair was established in 1844
- The Society gives up to \$40,000 in scholarships
- The Society spends in excess of \$120,000 a year with local businesses
- No Officer, Director or Board member receives any salary
- Our Grounds and Parking Department employs local teenagers to work before, during, and after the Fair.!
- Our seasonal events attract many attendees who frequent local establishments.
- The Police and security bill for 2022 was \$100,000
- The Fire Dept. bill for 2022 was \$14,000
- The Entertainment Budget for 2022 was \$215,000.

**Barnstable County Fair**  
**July 17 – July 23**

**Food Truck Festival**  
**August 5**

**Bands for Badges**  
**August 12**

**Cranberry Cluster Dog Show**  
**September 14 – September 17**

**Cape Cod Brew Fest**  
**September 23**

**Mass Track Meet**  
**October 14 - October 15**

**Cyclo Cross Race**  
**October 28 - October 29**

