

**BARNSTABLE COUNTY AGRICULTURAL SOCIETY, INC.  
2023 SCHOLARSHIP APPLICATION**

Fill out this 2-page form completely and accurately and return it to: The Barnstable County Agricultural Society, Inc. Scholarship Committee, 1220 Nathan S. Ellis Highway, East Falmouth, MA 02536, (508) 563-3200. Applications must be received in our office no later than March 3, 2023.

Applicant must reside in Barnstable County and must be entered in a course relating to: Agriculture, Aquaculture, Green Sciences, Turf/Grass Management, Marine Sciences, Equine Sciences, Veterinarian, Family and Consumer Sciences to include Interior Design, Clothing and Textiles, Culinary Arts, Nutrition and Food Preservation, or Management in a related field.

**PLEASE INCLUDE THE FOLLOWING WITH APPLICATION:**  
**Grade Transcript, Cover Letter, Reference Letter (other than a relative)**

FULL NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

TO WHICH COLLEGE OR COLLEGES HAVE YOU BEEN ACCEPTED OR PLAN ON ATTENDING?

\_\_\_\_\_  
\_\_\_\_\_

MAJOR FIELD OF STUDY: \_\_\_\_\_

NAME OTHER SCHOLARSHIP AND/OR FINANCIAL AID YOU APPLIED FOR:

<u>NAME</u>	<u>AMOUNT</u>
_____	_____
_____	_____
_____	_____

NAME ANY SCHOLARSHIP YOU HAVE BEEN AWARDED:

<u>NAME</u>	<u>AMOUNT</u>
_____	_____
_____	_____

LIST SCHOOL AND COMMUNITY ACTIVITIES WHICH YOU ARE INVOLVED IN, SUCH AS: DRAMATICS, PUBLIC SPEAKING, NEWSPAPER, YEAR BOOK, CLASS OFFICER, MUSICAL ACTIVITES, ATHLETICS, SCOUTING, 4-H, AND OTHER COMMUNITY AND CHURCH ACTIVITIES.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## PERSONAL RECORD

NAME OF FATHER OR GUARDIAN: (PLEASE INDICATE WHICH) \_\_\_\_\_

ADDRESS: (IF NOT SAME AS ABOVE) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

NAME OF MOTHER OR GUARDIAN: (PLEASE INDICATE WHICH) \_\_\_\_\_

ADDRESS: (IF NOT SAME AS ABOVE) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

TOTAL NUMBER OF PARENTS AND DEPENDENTS: (INCLUDE SELF AND PARENTS) \_\_\_\_\_

HOW MANY DEPENDENTS IN COLLEGE? \_\_\_\_\_ DO YOU OWN A CAR? \_\_\_\_\_

### ANTICIPATED COLLEGE EXPENSES:

TUITION: \_\_\_\_\_

ROOM & BOARD: \_\_\_\_\_

FEES: \_\_\_\_\_

BOOKS: \_\_\_\_\_

TRANSPORTATION: \_\_\_\_\_

PERSONAL OR MISCELLANEOUS: \_\_\_\_\_

TOTAL: \_\_\_\_\_

### ANTICIPATED INCOME:

CASH ON HAND: (CHECK/SAVINGS) \_\_\_\_\_

SCHOLARSHIPS: \_\_\_\_\_

ANTICIPATED LOANS: \_\_\_\_\_

VACATION JOB: \_\_\_\_\_

COLLEGE JOB: \_\_\_\_\_

OTHER SOURCES: \_\_\_\_\_

TOTAL: \_\_\_\_\_

## WORK EXPERIENCES

WHAT PART TIME WORK HAVE YOU DONE DURING THE SCHOOL YEAR, INCLUDING PRESENT JOB?

JOB _____	YEAR _____	AMOUNT EARNED _____
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JOB _____	YEAR _____	AMOUNT EARNED _____
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WHAT SUMMER EMPLOYMENT WILL YOU HAVE? \_\_\_\_\_

ANTICIPATED EARNINGS: \_\_\_\_\_

THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE:

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_