

**BARNSTABLE COUNTY AGRICULTURAL SOCIETY, INC.
2022 SCHOLARSHIP APPLICATION**

Fill out this 2-page form completely and accurately and return it to: The Barnstable County Agricultural Society, Inc. Scholarship Committee, 1220 Nathan S. Ellis Highway, East Falmouth, MA 02536, (508) 563-3200. Applications must be received in our office no later than March 4, 2022.

Applicant must reside in Barnstable County and must be entered in a course relating to: Agriculture, Aquaculture, Green Sciences, Turf/Grass Management, Marine Sciences, Equine Sciences, Veterinarian, Family and Consumer Sciences to include Interior Design, Clothing and Textiles, Culinary Arts, Nutrition and Food Preservation, or Management in a related field.

PLEASE INCLUDE THE FOLLOWING WITH APPLICATION:
Grade Transcript, Cover Letter, Reference Letter (other than a relative)

FULL NAME: _____ DATE OF BIRTH: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____ CELL PHONE: _____

E-MAIL: _____

HIGH SCHOOL _____

TO WHICH COLLEGE OR COLLEGES HAVE YOU BEEN ACCEPTED OR PLAN ON ATTENDING?

MAJOR FIELD OF STUDY: _____

NAME OTHER SCHOLARSHIP AND/OR FINANCIAL AID YOU APPLIED FOR:

| <u>NAME</u> | <u>AMOUNT</u> |
|-------------|---------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

NAME ANY SCHOLARSHIP YOU HAVE BEEN AWARDED:

| <u>NAME</u> | <u>AMOUNT</u> |
|-------------|---------------|
| _____ | _____ |
| _____ | _____ |

LIST SCHOOL AND COMMUNITY ACTIVITIES WHICH YOU ARE INVOLVED IN, SUCH AS: DRAMATICS, PUBLIC SPEAKING, NEWSPAPER, YEAR BOOK, CLASS OFFICER, MUSICAL ACTIVITIES, ATHLETICS, SCOUTING, 4-H, AND OTHER COMMUNITY AND CHURCH ACTIVITIES.

PERSONAL RECORD

NAME OF FATHER OR GUARDIAN: (PLEASE INDICATE WHICH) _____

ADDRESS: (IF NOT SAME AS ABOVE) _____

OCCUPATION: _____

NAME OF MOTHER OR GUARDIAN: (PLEASE INDICATE WHICH) _____

ADDRESS: (IF NOT SAME AS ABOVE) _____

OCCUPATION: _____

TOTAL NUMBER OF PARENTS AND DEPENDENTS: (INCLUDE SELF AND PARENTS) _____

HOW MANY DEPENDENTS IN COLLEGE? _____ DO YOU OWN A CAR? _____

ANTICIPATED COLLEGE EXPENSES:

TUITION: _____

ROOM & BOARD: _____

FEES: _____

BOOKS: _____

TRANSPORTATION: _____

PERSONAL OR MISCELLANEOUS: _____

TOTAL: _____

ANTICIPATED INCOME:

CASH ON HAND: (CHECK/SAVINGS) _____

SCHOLARSHIPS: _____

ANTICIPATED LOANS: _____

VACATION JOB: _____

COLLEGE JOB: _____

OTHER SOURCES: _____

TOTAL: _____

WORK EXPERIENCES

WHAT PART TIME WORK HAVE YOU DONE DURING THE SCHOOL YEAR, INCLUDING PRESENT JOB?

JOB _____ YEAR _____ AMOUNT EARNED _____

JOB _____ YEAR _____ AMOUNT EARNED _____

WHAT SUMMER EMPLOYMENT WILL YOU HAVE? _____

ANTICIPATED EARNINGS: _____

THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE:

DATE: _____ SIGNATURE: _____