



Re: College Scholarship

Each year the Barnstable County Agricultural Society gives scholarships to qualifying seniors and college students on the Cape whom are planning or have entered into a course of study in the following categories: Agriculture, Aquaculture, Green Sciences, Turf/Grass Management, Marine Sciences, Equine Sciences, Veterinarian, Family and Consumer Sciences to include Interior Design, Clothing and Textiles, Culinary Arts, Nutrition and Food Preservation, or Management in a related field.

A \$2,000 per year scholarship is offered, for a maximum of 4 years or the remaining time in college, whichever comes first, and will be paid directly to the recipients upon completion and approval of the current semester transcripts. The Barnstable County Agricultural Society Scholarship Committee interviews each applicant and selects the recipients on a yearly basis.

Enclosed is the scholarship application.

Your application packet must include:

- A cover letter stating reasons for applying
- Completed 2 page application form
- Transcript
- Reference letter (other than a relative)
- Maintain GPA of 2.5 or greater while in college

This information must be received no later than March 6, 2020. There will be no exceptions. Please mail scholarship packet to:

Barnstable County Agricultural Society
1220 Nathan S. Ellis Highway
East Falmouth, MA 02536
Attn: Scholarship Committee

Sincerely,
Wendy Brown
General Manager
Barnstable County Agricultural Society, Inc.

**BARNSTABLE COUNTY AGRICULTURAL SOCIETY, INC.
2020 SCHOLARSHIP APPLICATION**

Fill out this 2-page form completely and accurately and return it to: The Barnstable County Agricultural Society, Inc. Scholarship Committee, 1220 Nathan S. Ellis Highway, East Falmouth, MA 02536, (508) 563-3200. Applications must be received in our office no later than March 6, 2020.

Applicant must reside in Barnstable County and must be entered in a course relating to: Agriculture, Aquaculture, Green Sciences, Turf/Grass Management, Marine Sciences, Equine Sciences, Veterinarian, Family and Consumer Sciences to include Interior Design, Clothing and Textiles, Culinary Arts, Nutrition and Food Preservation, or Management in a related field.

PLEASE INCLUDE THE FOLLOWING WITH APPLICATION:
Grade Transcript, Cover Letter, Reference Letter (other than a relative)

FULL NAME: _____ DATE OF BIRTH: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____ CELL PHONE: _____

E-MAIL: _____

HIGH SCHOOL _____

TO WHICH COLLEGE OR COLLEGES HAVE YOU BEEN ACCEPTED OR PLAN ON ATTENDING?

MAJOR FIELD OF STUDY: _____

NAME OTHER SCHOLARSHIP AND/OR FINANCIAL AID YOU APPLIED FOR:

<u>NAME</u>	<u>AMOUNT</u>
_____	_____
_____	_____
_____	_____

NAME ANY SCHOLARSHIP YOU HAVE BEEN AWARDED:

<u>NAME</u>	<u>AMOUNT</u>
_____	_____
_____	_____

LIST SCHOOL AND COMMUNITY ACTIVITIES WHICH YOU ARE INVOLVED IN, SUCH AS: DRAMATICS, PUBLIC SPEAKING, NEWSPAPER, YEAR BOOK, CLASS OFFICER, MUSICAL ACTIVITIES, ATHLETICS, SCOUTING, 4-H, AND OTHER COMMUNITY AND CHURCH ACTIVITIES.

PERSONAL RECORD

NAME OF FATHER OR GUARDIAN: (PLEASE INDICATE WHICH) _____

ADDRESS: (IF NOT SAME AS ABOVE) _____

OCCUPATION: _____

NAME OF MOTHER OR GUARDIAN: (PLEASE INDICATE WHICH) _____

ADDRESS: (IF NOT SAME AS ABOVE) _____

OCCUPATION: _____

TOTAL NUMBER OF PARENTS AND DEPENDENTS: (INCLUDE SELF AND PARENTS) _____

HOW MANY DEPENDENTS IN COLLEGE? _____ DO YOU OWN A CAR? _____

ANTICIPATED COLLEGE EXPENSES:

TUITION: _____

ROOM & BOARD: _____

FEES: _____

BOOKS: _____

TRANSPORTATION: _____

PERSONAL OR MISCELLANEOUS: _____

TOTAL: _____

ANTICIPATED INCOME:

CASH ON HAND: (CHECK/SAVINGS) _____

SCHOLARSHIPS: _____

ANTICIPATED LOANS: _____

VACATION JOB: _____

COLLEGE JOB: _____

OTHER SOURCES: _____

TOTAL: _____

WORK EXPERIENCES

WHAT PART TIME WORK HAVE YOU DONE DURING THE SCHOOL YEAR, INCLUDING PRESENT JOB?

JOB _____ YEAR _____ AMOUNT EARNED _____

JOB _____ YEAR _____ AMOUNT EARNED _____

WHAT SUMMER EMPLOYMENT WILL YOU HAVE? _____

ANTICIPATED EARNINGS: _____

THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE:

DATE: _____ SIGNATURE: _____